

# UNOFFICIAL COPY

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2001-11-06 11:02:31  
Cook County Recorder 23.50



RETURN TO: S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

## RELEASE OF LIEN

State of Illinois )

County of Cook )

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Ninety-Seven Thousand Six Hundred Twenty-Three and Thirty-Six Cents \$ 97,623.36 , dated 9/11/97, executed by ROSIE SIMPSON, DIVORCED NOT SINCE REMARRIED, payable to FORD CONSUMER FINANCE CO., INC. more fully described in a Mortgage duly recorded on September 18, 1997 in Document # 97689859, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Property Address: 5471 HYDE PARK BLVD #4E, CHICAGO, IL 60615

states that the note has been paid in full, and it has released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on September 20, 2001.

FORD CONSUMER FINANCE CO., INC.

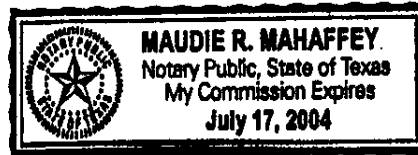
By:

*W. H. Wileman*  
W. H. Wileman, Attorney in fact

State of Texas )  
County of Tarrant )

This instrument was acknowledged before me on September 20, 2001, by W. H. Wileman, Attorney in fact for FORD CONSUMER FINANCE CO., INC., Beneficiary.

*Maudie R. Mahaffey*  
Notary Public, Maudie R. Mahaffey  
My commission expires: 07/17/2004



Prepared By: S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

IL Cook

0279692  
SKY/SP RLS FLOW/AHE

*SWB*  
*PB*  
*HW*  
*AW*

**Exhibit A**

PIN: 20-12-114-046-1019

UNIT NO. 4-B IN WATERGATE EAST CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21607006, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.