

0011140000

2001-12-04 12:53:08
Cook County Recorder 23.00

UNOFFICIAL COPY

Prepared By:

MAUREEN HALL
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201



and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

Handwritten signature/initials

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6247773

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 21, 2001**
executed by **MARTIN MONAGHAN, HUSBAND AND JULIE MORIARTY, WIFE**
to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2902 CENTRAL STREET**
EVANSTON, ILLINOIS 60201
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

0011139999

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1235 WESLEY AVENUE, EVANSTON, ILLINOIS 60202**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CDK MORTGAGE, INC.

On **NOVEMBER 27, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Christine M. Smith
known to me to be the Director of Operations and

Handwritten signature of Christine M. Smith
By: Christine M. Smith
Its: Director of Operations

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:
Handwritten signature

Witness: _____
OFFICIAL SEAL
MAUREEN HALL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/05/03

Notary Public Maureen Hall
Cook County,

My Commission Expires **8/5/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

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Property of Cook County Clerk's Office

6247773

RIDER - LEGAL DESCRIPTION

THE SOUTH 130 FEET OF LOT 10 IN BLOCK 2 IN WILDER AND CHASE'S ADDITION TO EVANSTON BEING A SUBDIVISION OF THE EAST 1047 FEET OF THE NORTH PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-24-204-005-0000

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