UNOFFICIAL C 34770014 38 001 Page 1 of 2001-12-04 10:01:53 Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1933293774



COMM. 41501909 Notary Public California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005 🕻

The undersigned certifies that it is the present owner of a mortgage made by JOHN J FIZGERALD AND ARDYS W FITZGERALD

to GUARANTEED FINANCIAL MORTGAGE

bearing the date 11/52/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 08028719 Page Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as: 923 S WHITE WILLOW PIN# 02-28-111-006

PALATINE, IL 60067

dated 10/31/01

CHASE MANHATTAN MORTGAGE CORPORATION as successor in interest to Ohio Savings Bank, FSB

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me cn 10/31/01 the Vice President by Chris Jones ELSA MUKINNON

of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005 Elsa McKinnon

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS AM 22897 Y

**UNOFFICIAL C** 

2936/0272 27 001 Page 1 of 1998-11-16 09:39:27 Cook County Recorder

INV 71681

Prepared by: MARK CROWL RECORD AND RETURN TO: GUARANTEED FINANCIAL MORTGAGE 19 WEST JACKSON ATREET, #210

CHICAGO, ILLINOIS 50604

**MORTGAGE** 

Loan No. 4302212

November 2, 1998 THIS MORTGAGE ("Security Instrument") is given on JOHN J. FITZGERALD and ARDYS W. FITZCERALD, HUSBAND AND WIFE

. The mortgagor is

("Borrower"). This Security Instrument is given to GUARANTEED FINANCIAL MORTGAGE

THE STATE OF ILLINOIS which is organized and existing under the laws of address is 19 WEST JACKSON STREET, #210, CHICAGO, ILLINOIS 60604 ("lerder"). Borrower owes Lender the principal sum of

, and whose

One Hundred Twenty Thousand and no/100----

120,000.00 Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Securic Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 2, 2013 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the viole, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

LOT 155 IN WILLOW WALK UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, BOTH IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 17, 1972 AS DOCUMENT NUMBER 2654687

PIN 02-28-111-006 which has the address of

.6R(IL) (9502).01

923 S. WHITE WILLOW [Zip Code] ("Property Address"); PALATINE

[Street, City],

60067 Illinois Family-FMMA/FHLMC UNIFORM W INSTRUMENT Form 3014 9/90

Amended 5/91

VMP MORTGAGE FORMS - (800)521-7291

