

WHEN RECORDED MAIL TO:
HEENA PATEL
1718 DUMONT LN
SCHAUMBURG, IL 60194



0011140258

Loan No. 307171463

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

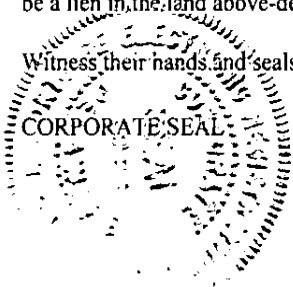
KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1718 DUMONT LN, SCHAUMBURG**
Permanent Tax No.: **07 71100060000**

from the lien of a certain mortgage made and executed by **HEENA PATEL AND SURENDRA PATEL**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on **June 1, 2001**, and recorded in Document No. **0010534956**, Book **3003**, Page **0151**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 2, 2001**.



Mortgage Electronic Registration Systems, Inc.

By: *Robert Pettengill*
Robert Pettengill, Assistant Secretary
3451 Hammond Avenue, Waterloo IA 50702

ATTEST: *Donna Raubs*
DONNA RAUBS

STATE OF IOWA
County of Black Hawk

On **November 2, 2001**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*
Expiration Date **08/16/2004**
2001-10-23

J. SIMON
NOTARY PUBLIC - STATE OF IOWA
712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

MIN: 100029500001252430 MERS Telephone: 1-888-679-6377

SY
for
MHR

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Loan No. 307171463

EXHIBIT A

LOT 19 EXCEPTING THEREFROM THE WESTERLY 44.95 FEET OF SAID LOT 19 AS MEASURED PERPENDICULAR TO THE WESTERLY LINE OF SAID LOT 19, IN SOUTHBRIDGE COMMONS BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN: IN COOK COUNTY, ILLINOIS. PIN 07-17-110-006

Property of Cook County Clerk's Office