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RELEASE

MTC 2034156 ^① JH

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2001-12-04 10:43:39

Cook County Recorder 25.50

Know all men by these presents that the undersigned, Belcorp Financial Services, Inc., an Illinois corporation ("Belcorp"), for and in consideration of the sum of Ten and No/100 Dollars

(\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby remise,

release and discharge the premises hereinafter particularly described from the lien of the Mortgage executed by LaSalle Bank National Association, successor Trustee to American National Bank and Trust Company of Chicago, as Trustee U/T/A dated July 15, 1999 A/K/A Trust Number 125168-02, and recorded in the Records of the Cook County Recorder, Cook County, Illinois on August 7, 2000 as Document No. 00588014.



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Said above-mentioned premises being situated in Cook County, Illinois and more particularly described as follows:

See Exhibit A attached hereto.

In witness whereof, Belcorp has executed this Release on this 28th day of November, 2001.

Attest:

Belcorp Financial Services, Inc.

By: Darlene Andresen

Darlene Andresen, Secretary

By: Norman J. Beles

Norman J. Beles, President

P.I.N.: 14-19-404-024; 14-19-404-025

UPON RECORDING MAIL TO:

Mr. Robert L. Cimala
Cimala & Associates, P.C.
38 S. Blaine Avenue
Hinsdale, Illinois 60521

OK
RLC

ADDRESS OF PREMISES:

3500-3504 N. Lincoln Avenue
Chicago, Illinois 60657

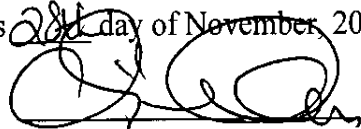
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STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

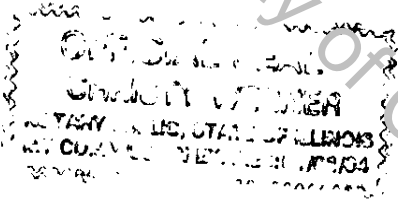
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I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Norman J. Beles and Darlene Andresen, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as the President and Secretary, respectively, of Belcorp Financial Services, Inc., an Illinois corporation (the "Corporation"), appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of the Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28th day of November, 2001.



Notary Public



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LEGAL DESCRIPTION

LOTS 15 AND 16 IN BLOCK 1 IN GROSS'S NORTH ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHWEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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