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0011140323

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2001-12-04 10:07:01

Cook County Recorder 25.50

Loan Number:
40517705



0011140323

Prepared by:
Sonja Parker
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Maria Sala

6451 C Nw Hwy #2n
Chicago, IL 60631
Investor Number:
8882211366
Prepared by:
Bank of America Mortgage

Release of Mortgage by Corporation

Know All Men By These Presents: That FBS MORTGAGE CORPORATION, a corporation existing under the laws of the State of Corporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Maria Sala, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of September 2, 1992, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on September 24, 1992 of records, Auditor's File No./Document No. 92708805. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See attached,
Property Address: 6451 C Nw Hwy #2n, Chicago, IL 60631, PIN: 09-36-419-108-1027

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said FBS MORTGAGE CORPORATION has caused these presents to be signed by its OPERATIONS OFFICER on OCTOBER 18, 2001.

FBS MORTGAGE CORPORATION

By:

JENNIFER M. PETRUS, OPERATIONS OFFICER

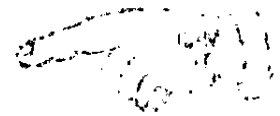


Bank of America
P.O. Box 35140
Louisville, KY 40232-9500

SV
PB
NK
BY
02

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State of MINNESOTA
County of RAMSEY

The foregoing instrument was acknowledged before me on OCTOBER 18, 2001 by
JENNIFER M. PIETRUS, as the OPERATIONS OFFICER of
FBS MORTGAGE CORPORATION a UNITED STATES OF AMERICA corporation, on
behalf of the corporation.

Sean D Ryan

Notary Public, _____
Qualified in _____ County
Commission Expires: _____



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UNIT NO. E-3 AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EASTERLY 1/3 OF LOT 5 (EXCEPT THE NORTHEASTERLY 163 FEET AND THE SOUTHWESTERLY 33 FEET THEREOF) IN THE SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE RAILROAD.

AND

THAT PART OF THE FOLLOWING LOTS AND ALLEY TAKEN AS A TRACT: LOT 12, LOT 13 AND LOT 14 (EXCEPT THE NORTHEASTERLY 20 FEET OF LOT 14 AND EXCEPT THAT PART THEREOF TAKEN FOR PUBLIC UTILITIES ALLEY BY PLAT OF

DEDICATION REGISTERED AS DOCUMENT NO. 1417831 IN GUNTHER'S SUBDIVISION OF LOT 6 OF THE SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, AND ALL THAT PART OF THE NORTHWESTERLY AND SOUTHEASTERLY 16 FOOT PUBLIC ALLEY LYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF LOTS 12 AND 13, LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOT 14, AND LYING NORTHWESTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF SAID LOT 12 PRODUCED NORTHEASTERLY 16 FEET IN SAID GUNTHER'S SUBDIVISION, LYING WESTERLY AND NORTHERLY OF THE FOLLOWING DESCRIBED LINES: BEGINNING ON THE SOUTHEASTERLY LINE OF SAID TRACT (SAID LINE BEING ALSO NORTHERLY LINE OF N. NORTHWEST HWY) AT A POINT 22.80 FEET SOUTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT 13; THENCE NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT 183.66 FEET; THENCE SOUTHEASTERLY, PARALLEL WITH SAID NORTHEASTERLY LINE OF NORTH NORTHWEST HIGHWAY, 29.00 FEET; THENCE NORTHEASTERLY, PARALLEL WITH NORTHWESTERLY LINE OF SAID TRACT 59.32 FEET; THENCE SOUTHEASTERLY, PARALLEL WITH SAID NORTHEASTERLY LINE OF NORTH NORTHWEST HIGHWAY, 42.12 FEET TO EAST LINE OF SAID TRACT, SAID EAST LINE BEING ALSO WEST LINE OF PUBLIC ALLEY, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY THE NORTHWEST NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1975 AND KNOWN AS TRUST NO. 2853. RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 3027786 TOGETHER WITH AN UNDIVIDED 1.77 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

92708805