

UNOFFICIAL COPY

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2001-12-04 12:25:17
Cook County Recorder 23.50

PREPARED BY: ARNETHA ROBINSON
LAKESIDE BANK

2141 SOUTH INDIANA AVENUE
CHICAGO, ILLINOIS 60616
LAKESIDE BANK
AND WHEN RECORDED MAIL TO:
BOX 430



2141 SOUTH INDIANA AVENUE
CHICAGO, ILLINOIS 60616

SPACE ABOVE THIS LINE FOR RECORDER'S USE

209939 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, a federal savings bank, ITS SUCCESSORS AND/OR ASSIGNS
1801 E. 9TH STREET, CLEVELAND, OHIO 44114

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
WILLIAM G. SWITALSKI, UNMARRIED

and dated 11/30/01, to LAKESIDE BANK

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
2141 SOUTH INDIANA AVENUE, CHICAGO, ILLINOIS 60616 **11140399**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 2-313 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 97121342 AND AS AMENDED FROM
TIME TO TIME, IN PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF
THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 09-17-416-029-1091, VOL.089

ALSO KNOWN AS: 650 S. RIVER ROAD, UNIT 2-313, DES PLAINES, ILLINOIS 60016
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On November 30th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

LAKESIDE BANK

By: Tami Manning

Its: ASSISTANT VICE PRESIDENT

By: _____

Its: _____

Witness: _____

Arnetta C. Robinson

TAMI MANNING

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

ASSISTANT VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

My Commission Expires 9-26-2005

DOC PREP, INC. 10/94

Box 430

