

UNOFFICIAL COPY

0011140662

9373 0128 18 001 Page 1 of 2
2001-12-04 12:29:54
Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



0011140662

MLCC#: 3796794

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
MERRILL LYNCH CREDIT CORPORATION, a Delaware Corporation,
whose address is 4802 Deer Lake Drive East,
Jacksonville, FL 32246, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
**BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE, UNDER
THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED AS OF
DECEMBER 1, 1999, FOR MORTGAGE LOAN ASSET BACKED
PASS-THROUGH CERTIFICATES, SERIES 1999-A
C/O CENDANT MORTGAGE CORPORATION**

a New Jersey Corp., located at 3000 Leadenhall Rd, Mail Stop
DC, Mt. Laurel, NY 08054, its successors or assigns, (assignee).
Said mortgage/deed of trust bearing the date 12/19/98, made by
STEVEN BURNS

to **MERRILL LYNCH CREDIT CORPORATION**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 08186403
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 15641 S PEACHTREE DRIVE
09/25/01 ORLAND PARK, IL 60462
MERRILL LYNCH CREDIT CORPORATION

27-15-403-013

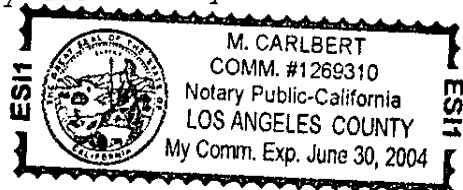
By: Connie Ray Authorized Signatory

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 25th day of September, 2001, by Connie Ray
of MERRILL LYNCH CREDIT CORPORATION
on behalf of said CORPORATION.

M. Carlbert Notary Public
My commission expires: 06/30/2004

Document Prepared By:
D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MLCAS AZ 874AZ



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P-2
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M-7
JHC

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LOT 37 IN PARK HILL SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8196403

Property of Cook County Clerk's Office