

# UNOFFICIAL COPY

0011140700

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2001-12-04 12:49:31

Cook County Recorder

23.50

Loan Number 017-1064959



0011140700

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That REPUBLIC BANK OF CHICAGO, formerly known as Cook County Federal Savings and Loan Association of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM Unto Neil H. Kaplan and Susan D. Kaplan, his wife the heirs, legal representatives, and assigns, all the rights, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain Mortgage, bearing the date of the 1<sup>st</sup> day of December 1972 and recorded in the Recorder of Deeds Office in Cook County in the State of Illinois in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. 22105310 premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

SEE EXHIBIT "A" ATTACHED

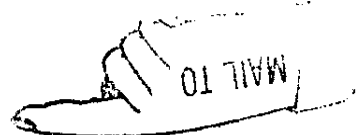
together with all the appurtenances and privileges thereunto belonging or appertaining.

Document reference: \_\_\_\_\_

Permanent Real Estate Number: 03-09-324-008

Address(es) of Premises: 1509 EAST D. ARL HTS, DL 60004

Witness by hand and seal this 15<sup>th</sup> day of November, 2001.



By: George Feldmann Exec.-V.P. (Seal)

By: Irene Shamma A.V.P. (Seal)

State of Illinois )  
County of Cook )

I certify that before me this 15<sup>th</sup> day of November 2001, did appear George Feldmann Executive Vice President and Irene Shamma A.V.P. Senior Administration Officer of Republic Bank of Chicago and they did severally acknowledge that they signed and delivered the foregoing instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set forth.

My commission expires 01/14/04  
**OFFICIAL SEAL**  
**SUSAN L. SCHULTZ**  
**NOTARY PUBLIC STATE OF ILLINOIS**  
**MY COMMISSION EXP. JAN. 14, 2004**

Susan L. Schultz (Notary Public)

This instrument was prepared by: Jadie Novotny c/o 1510 75th Street Darien, Illinois 60561

release.ccf

mail to customer

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EXHIBIT "A"

LOT FOUR HUNDRED FOURTEEN (414) IN NORTHGATE UNIT 4-A, BEING A SUBDIVISION IN THE EAST HALF (1/2) OF SECTION EIGHT (8), AND THE WEST HALF (1/2) OF SECTION NINE (9), TOWNSHIP FORTY-TWO (42) NORTH, RANGE ELEVEN (11), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL VACATED STREETS AND ALLEYS ADJACENT TO SAID REAL ESTATE.

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