UNOFFICIAL C 2011 140916 Of Page 1 of

2001-12-04 14:49:24

Cook County Recorder

25.50



Section Block Lot APN#

14-30-116-010-0000 & O/9

County

Cook

Recording Payur sted By/Return To: First Home Mortgage, 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK, 11747

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 BROADHOLLOW ROLL, MELVILLE, NY 11747

, does hereby grant, sell,

CHASE MANHATTAN MORTGAGE CORPORATION assign, transfer and convey, unto the

, a corporation

(herein "Assignee"), whose address is 1500 NORTH 19TH STREET, Montoe, LA 71201 a certain Mortgage dated July 24, 2001 , made and executed by Olga Vasquez-Pantoja, A Married Woman, Pedro Pantoja, her husband is

whose address is 2911 N. Western Avenue, Chicago, 11

signing for the sole purpose of waiving comestead rights.

upon the County, State

following described property situated in Cook of Illinois

to and in favor of First Home Mortgage

Covering premises commonly known as, 2911 N. Western Avenue Chicago , IL 60618 , which premises are more particularly described in the aforesaid mortgage beign assigned.

such Mortgage having been given to secure payment of One Hundred Ninety Thousand Dollars & No/Cents (\$ 190,000.10

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0010718608, at page

(or as

Records of Cook) of the

, together with the note(s) and obligations therein

County, State of Illinois on 08/07/2001 described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

~995M1 (9512)

UM31 9512.02

12/95

DOC #:86301 APPL #:0000106042

VMP MORTGAGE FORMS - (800)521-7291

Initials:

UNOFFICIAL COPY

	Assignor has executed this Assignment of
Mortgage on November 1, 2001	Λ
	First Home Mortgage
Witness	(Assignor) By:
Witness	ANDREW WHLENTINE, SR. V.P.
	U
Attest	ব
This Instrument Prepared By: First Home Mo MELVILLE, NEW YORK 11747, IBL. NO: (516) 9	
Ox	
ACKN(WLEDGMEN	VT
0	
State Of New York	
County of Suffolk	0/,

On the 1st day of November in the year 2001, before we, undersigned, a notary public in and for the state, personally appeared Andrew Valentine, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Section Block

Lot

APN#

14-30-116-010-0000 &

County

Cook

BARBARA L. PEPE Notary Public, State of New York No. 01PE5061801 Qualified in Suffolk County

Commission Expires June 17, 2002

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Property of Cook County Clerk's Office

DRESS: 2911 N. VENTRE CIAL COOK COUNTY: COOK

UMBER: 14-30-116-010-0000 and DIA

EGAL DESCRIPTION:

PARCEL 1: UNIT 107 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-59, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND EMJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.