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2001-12-04 15:43:40
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000000916416300

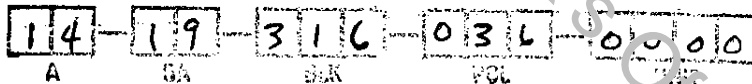
ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Brian G. King And Patricia Demarais, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 31, 2001, and recorded on June 13, 2001, in Document 0010513343 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 37 IN BLOCK 9 IN C.T. YERKES SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 ALL IN SUBDIVISION OF PART OF SECTION 19 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT OF SAID SUBDIVISION RECORDED ON APRIL 1, 1887 AS DOCUMENT 812741, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

PROPERTY INDEX NUMBERS



Address(es) of premises: 3318 N. CLAREMONT, CHICAGO, IL, 60618-6230

Witness my hand and seal October, 29, 2001.

CHASE MANHATTAN BANK USA, N.A.

Sylvia Rodgers
Sylvia Rodgers
Vice President



Handwritten signatures and initials: SRS, P, M, CW

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Property of Cook County Clerk's Office

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE REQUEST OF
THE STATE OF THE REPUBLIC OF TEXAS. THIS INDEX NUMBER IS NOT
FOR ANY OTHER PURPOSE AND IS NOT TO BE USED FOR ANY OTHER
PURPOSE. ALL INFORMATION FOR THE REPRODUCTION OF THIS
PROPERTY INDEX NUMBER.

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 29, 2001.



Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Lashonda Thomas
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000000916416300

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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