

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



0011141674

[Space Above this Line for Recording Data]

Loan No. 990128678

468990

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That Mid America Bank, fsb. \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto HOLIDAY C. TARR, AN UNMARRIED PERSON all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 99170457 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 99170458, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

PLEASE SEE REVERSE FOR LEGAL DESCRIPTION

Property Street Address: 4332 N. DAYTON #1, CHICAGO, IL 60613

PIN: 14-17-407-004-0000 14-17-407-005-0000

IN WITNESS WHEREOF, The said Mid America Bank, fsb. \* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 2ND day of OCTOBER A.D., 2001.

Mid America Bank, fsb.\*

BY: \_\_\_\_\_  
Vice President

ATTEST: Cheryl Hasselberg  
Assistant Secretary

(Seal)

\* Formerly Known as MidAmerica Federal Savings Bank

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STATE OF ILLINOIS )  
 )  
 ) SS.  
 )  
COUNTY OF COOK )

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb\* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. CS

MY COMMISSION EXPIRES: \_\_\_\_\_



*Rosanne M. Klingelhof*  
\_\_\_\_\_  
Notary Public

This Instrument was prepared by:  
Kenneth Koranda  
1823 Centre Point Circle  
P.O. Box 3142  
Naperville, IL 60566-7142

When Recorded Return to:  
MidAmerica Bank, FSB.  
Loan Servicing Dept.  
1823 Centre Point Circle  
P.O. Box 3142  
Naperville, IL 60566-142

PARCEL 1: UNIT 4332-1 IN THE BUENA TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN SUBDIVISION OF LOTS 8 TO 12, INCLUSIVE IN SUBDIVISION OF BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 14, 1998 AS DOCUMENT 98037731 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2: EXCLUSIVE RIGHT TO USE PARKING SPACE P-7 AND LOCKER L-11 LIMITED COMMON ELEMENTS.

