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UNOFFICIAL COPY ID# 141683

7073/0109 02 002 Page 1 of 3

2001-12-05 09:29:46

Cook County Recorder 25.50

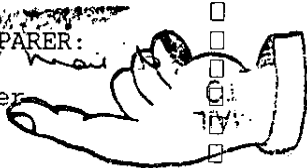
Loan #: 7075260757

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054



0011141683

COOK COUNTY
RECORDER

Release of Mortgage **EUGENE "GENE" MOORE**
BRIDGEVIEW OFFICE STATE OF ILLINOIS

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto SIMONE VALVO/SIMONE PEIFER//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 07/13/1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 98704124, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 03214020141176

1210 NORTH DALE APT ARLINGTON HEIGHTS, IL 60004

POA WAS RECORDED ON 7/19/00 DOC# 538533

SEE ATTACHED LEGAL

WITNESS hand _____ and seal on this 12 day of November 2001.

MERRILL LYNCH CREDIT CORPORATION

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR

DANA LAFOUNTAINE

Witness

MICHAEL DANLAG VICE PRESIDENT

DAVID FERRY

Witness

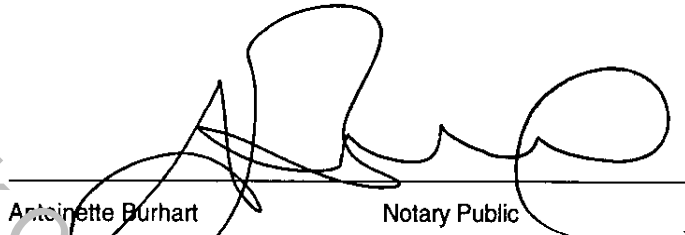
SUSAN BROWN ASSISTANT SECRETARY

3

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day November 12, 2001, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.


Antoinette Burhart Notary Public

(Seal)

Antoinette Burhart
Notary Public of New Jersey
My Commission Expires March 16, 2003

My commission expires on _____

Property of Cook County Clerk's Office

Legal Description:

Unit No. 6-1I in Brandenberry Park East Condominium, as delineated on a survey of the following described real estate: Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale, being a Subdivision in the Southeast Quarter of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25108489, together with its undivided percentage interest in the common elements.

Commonly known as: 1210 N. Dale, Unit No. 6-1I, Arlington Heights, IL 60004.

PERMANENT INDEX NUMBER: 03-21-402-014-1176

Property of Cook County Clerk's Office
98704124