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71445

PREPARED BY & WHEN MAIL TO:

AKRIVI STEEL

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

2089878989UNTY GAITHERSBURG, MD

RECORDER Loan No. 000011856988ENE "GENE" NOORE

BRIDGEVIEW OFFICE

7073/0110 82 002 Page 1 of 2001-12-05 09:30:16 Cook County Recorder

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

PETER R. GROSSI, A SINGLE MAN

Beneficiary: LENDEX, INC.

Date of Deed: August

18, 2000

Date Recorded : August

31, 2000

Book : NA

Document: 00676377

Volume: NA

Image:

Microfilm: NA

ΙL

60107

Tax ID:

06133000121076

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 803 BROOK DR 4

, STREAMWIOD and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 16, 2001

FIRST NATIONWIDE MORTGAGE CORPORATION

MICHELLE R. FORD REAL ESTATE OFFICER

UNOFFICIAL COPIY141684 Page 2 of 3

COUNTY OF FREDERICK

On this November 16, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANE EYLER

COMMISSION EXPIRÉS: November Dr. Cook County Clark's Office

SCHEDULE "A"

UNIT 803-4 IN BROOKSIDE CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LADD'S GARDEN QUARTER STREAMWOOD, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1974 AS DOCUMENT NO. 22628184, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE ROBINO-LADD COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DÉEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22848901, AS AMENDED, TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SUCH CONDOMINIUM DECLARATION, AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS ALSO TOGETHER WITH AND EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 803-4 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILCINOIS.

