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PREPARED BY & WHEN RECORDED MAIL TO: Much

MICHELLE FORD

FIRST NATIONWIDE MORTGAGE NAIL DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

7073/0113 82 002 Page 1 of

2001-12-05 09:31:44

Cook County Recorder

25.50



Loan No. 00002111 633 COOK COUNTY EUGENE "GENE" MOORE EUGENE "GENE" OFFICE
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

0,

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Martgage described below, the undersigned, being the present legal owner of said indertedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JANIS ZUIKA AN UNMARRIED MAN

Beneficiary: SEARS MORTGAGE CORPORATION

Date of Deed: October

25, 1993 Date Recorded : October 29, 1993

Book : NA Page:

Document: 93876879

Volume: NA Image:

Microfilm: NA

07192180131149 Tax ID:

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2791 GLASGOW COURT TOWN , SCHAUMBURG

IL 60194

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 20, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

JENNIFER J. **SUB!** ESKI VICE PRESIDENT

E MARYLAND UNOFFICIAL COPY 141687 Page 2 of 3

STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

On this November 20, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November

Coot County Clert's Office

1, 200

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SCHEDULE "A"

UNIT 12-81-R-X2 IN TOWNE PLACE CONDOMINIUM AS DELINEATED ON A SUREY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF FRACTIONAL SECTION 19 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88346044 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

Property of County Clerk's Office