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2001-12-05 09:10:08

Cook County Recorder

RECORDER George Washington Savings Bank (Formerly George Washington WE "GENE" MOORE Savings & Loan Associate BRIDGEVIEW OFFICE

COOK COUNTY



RELEASE OF MORTGAGE Loan No. ML 11-005086-4 KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS

A Corporation existing under the laws of the State of Illinois, for and in consideration of One dollar and other good and valuable con-

Considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KEVIN G. KFMPER, A SINGLE PERSON NEVER MARRIED --

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage record d in the RECORDER'S office of COOK County, Illinois as Document No. 96508119

## \*\*\*SEE REVERSE FOR LEGAL DESCRIPTION\*\*\*

IN TESTIMONY WHEREOF, the said George Washington Savings Bank hath hereunto caused it's corporate seal to be affixed, and these presents to be eigrar d by it's Vice President and attested to by it's said Secretary this 1 ST day of NOVEMBER 2001

GEOR	RGI_MASHINGTON SAVINGS BANK	
Attest: Buen 27	Cop By Edward A. A	Lamer
. Secretary	Vice President	
STATE OF ILLINOIS)		

)SS COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally kn, wn to me to be duly authorized officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing a duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: Notary Public

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK 10240 S. CICERO(AVE., OAK LAWN, IL. 60453

10600 S. Cicuro Que.

OAK HUN, ILLOGS3

RECORDER'S BOX NO. . . . . . .

FOR THE PROTECTION OF THE OWNER THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICHIL SEAL JODY / URE

Notary Public, State of Illinois My Commission Explies 04-15-03

THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE

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UNIT NO. 16-301 IN CLOISTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 4 INCLUSIVE, IN BEKTA AND O'MALLEY'S CONSOLIDATION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP (HEREINAFTER REFERRED TO AS "DECLARATION") RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25475180 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET DE 2<sup>TH</sup> STR.

Clark's Office FORTH IN THE DECLARATION. 24-16-409-051-1189 4921 WEST-109<sup>TH</sup> STREET #301; OAK LAWN, ILLINOIS-60453-