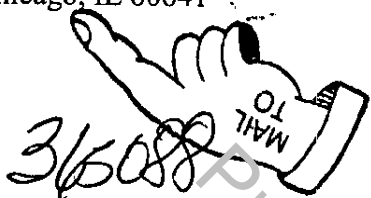


RELEASE DEED

MAIL TO:

Jessica Gilbert
5528 W. Berenice
Chicago, IL 60641

COOK COUNTY
RECORDER
EUGENE "GENE"
BRIDGEVIEW OFFICE



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Jessica Gilbert, an unmarried woman, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of September, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99012727, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index Number(s): 13-21-108-031

THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 5528 W. Berenice, Chicago, IL 60641

Dated this 28th day of September, 2001

Suzanne Woodke (SEAL)
Suzanne Woodke, Assistant Vice President

Barbara McDonald (SEAL)
Barbara McDonald, Assistant Vice President



UNOFFICIAL COPY

(STATE OF ILLINOIS)

0011141703


2003

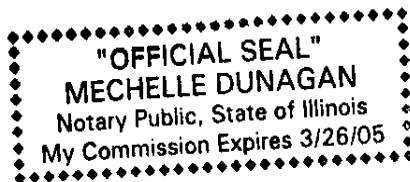
SS.

(COUNTY OF COOK)

I, Mechelle Dunagan, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 28th day of September, 2001.


Mechelle Dunagan, Notary Public



LOT 35 IN BLOCK 3 IN BRITTAN LAND COMPANY'S SUBDIVISION OF THE NORTH
15.98 ACRES OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE NORTH
WEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT THAT
PART DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF
IRVING PARK BOULEVARD 180 FEET EAST OF THE EAST LINE OF NORTH CENTRAL
AVENUE THENCE SOUTH PARALLEL TO THE EAST LINE OF NORTH CENTRAL AVENUE
108 FEET THENCE EAST 75 FEET THENCE NORTH 108 FEET THENCE WEST 75 FEET
TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office