Prepared By: UNOFFICIAL CO TAMMY ROSARIO 7072/0013 43 005 Page 1 of 5100 NORTH HARLEM AVENUE 2001-12-05 09:05:58 HARWOOD HEIGHTS, ILLINOIS 60656 Cook County Recorder 23.50 and When Recorded Mail To **COOK COUNTY** WESTWIND MORTGAGE BANCORP, INC. RECORDER 5100 NORTH HARLEM AVENUE EUGENE "GENE" MOORE HARWOOD HEIGHTS ILLINOIS 60656 ROLLING MEADOWS SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage EGAN NO.: 615311706 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP 1MC. 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 all the rights, title and interest of unders gred in and to that certain Real Estate Mortgage dated JUNE 22, 2001 executed by GERAN HUYNH AND MY-LINH HUYNH, MARRIED TO EACH OTHER to WESTWIND MORTGAGE BANCORP, INC. 0011142246 a corporation organized under the laws of THE STATE UF ILLINOIS and whose principal place of business is 5100 NORTH A IRLEM AVENUE HARWOOD HEIGHTS. ILLINOIS 60656 , as Document No. and recorded in Book/Volume No. rage(s) COOK County Records, State of ILLINOIS (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 565 MOHAVE STREET, HOFFMAN ESTATES, ILLIANIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. WESTWIND MORTGAGE BANCOS STATE OF ILLINOIS COUNTY OF COOK before On JUNE 22, 2001 (Date of Execution) me, the undersigned a Notary Public in and for said ARI A. POMERANTZ County and State, personally appeared PRESIDENT ARI A. POMERANTZ known to me to be the **PRESIDENT** and TAMMY SALERNO known to me to be SECRETARY of the corporation herein which executed the within SECRETARY instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument UNDERSTON was signed and sealed on behalf of said corporation 针CIAL SEAL pursuant to its by-laws or a resolution of its Board of Dianna Dobrilla Directors and that he/she acknowledges said instrument to Notary Public - State Of Illinois be the free act and deed of said corporation My Commission Expires Jan. 8th, 2005 Notary Public County (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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**DPS 171** 

## **UNOFFICIAL COPY**

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615311706

## **RIDER - LEGAL DESCRIPTION**

LOT 8 IN BLOCK 59 IN HOFFMAN ESTATES IV, BEING A SUBDIVISION OF PART OF JUTH, HIRD PR.

COOK COUNTY CLARK'S OFFICE THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-15-318-008