

Prepared By:

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Kate Pavlovskaya
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

60077 MAR 20

7078/0027 46 006 Page 1 of 2
2001-12-05 15:32:42
Cook County Recorder 23.50



and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 054529763

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, F
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 80081

World Title Guaranty, Inc.

880 N. York Road

Elmhurst, IL 60126

WORLD TITLE # 6037 2/2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 31, 2001
executed by GRIGORIY PROZUMENT AND
ELMIRA BEZHANOVA, HUSBAND AND WIFE
to AMERICAN UNITED MORTGAGE

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE, as Document No.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 80077

and recorded in Book/Volume No.

, page(s)

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1313 LANDWEHR RD, NORTHBROOK, ILLINOIS 80022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

AMERICAN UNITED MORTGAGE

On NOVEMBER 5, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature]
County,

My Commission Expires 5/30/04

By:
Its:

Eugene Skypnik

By:
Its:

[Signature]

Witness:

"OFFICIAL SEAL"

Alex Sherbakov

Notary Public, State of Illinois

My Commission expires 05/30/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

Commitment Number: 011006637

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 29 IN BLOCK 100 IN WHITE PLAINES UNIT 1 BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 04-08-409-029

Property of Cook County Clerk's Office