

# UNOFFICIAL COPY

## SUBORDINATION OF LIEN (Illinois)

Mail to: Harris Trust & Savings Bank  
150 W. Wilson  
Palatine, IL 60067  
Account # 2990004733

*Handwritten:*  
FATR  
LAR 84713  
2072

0011142715

9361/0051 45 001 Page 1 of 3  
2001-12-05 07:47:42  
Cook County Recorder 47.50



0011142715

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 28 day of FEBRUARY 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0010160815 made by KAREN A. SIMONSEN and LINDA J. SHERLINE, BORROWER(S) to secure an indebtedness of **\*\*FIFTY ONE THOUSAND SEVEN HUNDRED FIFTY AND 00/100\*\*** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 14-21-310-055-1048  
Property Address: 3300 NORTH LAKE SHORE DRIVE, UNIT#17C, CHICAGO, IL 60657

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 12<sup>th</sup> day of November, 2001, and recorded in the Recorder's office of COOK County in the State of Illinois as document 0011142715 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*THREE HUNDRED FOURTY EIGHT THOUSAND AND 00/100\*\*** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: November 1, 2001

*Handwritten signature of Pamela Nickels*

PAMELA NICKELS, ASSISTANT VICE PRESIDENT

*Handwritten signature of Catherine A. Dechert*

CATHERINE A. DECHERT, ASSISTANT VICE PRESIDENT

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This instrument was prepared by: STACEY EHORN Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}  
                                  } SS.  
County of Cook}

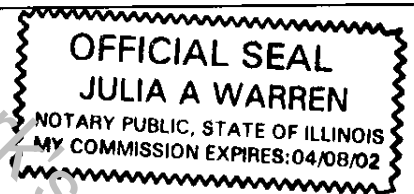
I, JULIA A. WARREN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA NICKELS personally known to me to be the ASSISTANT VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and CATHERINE A. DECHERT, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this November 1, 2001.

11142715

*Julia A. Warren*  
JULIA A. WARREN, Notary

Commission Expires APRIL 8, 2002



## SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To: *And prepared by:*  
Harris Trust and Savings Bank  
150 W. Wilson  
Palatine, IL 60067

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## ALTA COMMITMENT

### SCHEDULE C

File No.: LAR: 0713

#### LEGAL DESCRIPTION:

UNIT NUMBER 17-C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 100 FEET OF LOTS 36 37, 38, 39 AND THE SOUTH 100 FEET OF THAT PART OF LOT 40 LYING WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT 22632555, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office

11142715