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This Document Prepared By and After Recording Please Return To:

Joseph B. Brocato, Esq. Pedersen & Houpt 161 North Clark Street Suite 3100 Chicago, Illinois 60601 9375/0252 55 001 Page 1 of 8 2001-12-05 14:33:08 Cook County Recorder 35.00



Above Space For Recorder's Use Only

MEMORANDUM OF LEASE AND RIGHTS AGREEMENT

THIS MEMORANDUM OF LEASE AND RIGHTS AGREEMENT (the "Memorandum"), is made as of the 31° day of December, 2000, by and between WINDSOR OUTDOOR INC., an Illinois corporation ("Lessee"), and SACA CHICAGO CO., LTD., an Illinois corporation ("Lessor")...

Under that certain Lease and Rights Agreement, dated as of January 12, 1999 (the "Lease"), by Ac and between Lessee and Lessor, Lessee has a leasehold interest in and certain easements pertaining to a portion of the real property legally described on Exhibit A attached hereto and by this reference made a part hereof (the "Land"), for, among other things, constructing, installing, operating and maintaining an outdoor advertising sign structure on the portion of the Land legally described on Exhibit B-1, page 1, and graphically depicted on Exhibit B-1, page 2 attached hereto and by this reference made a part hereof.

The purpose of this Memorandum is to give record notice of Lessee's rights in and to the Premises under the Lease and of the rights created thereby, all of which are hereby confirmed. This Memorandum is not intended to alter in any way the rights of Lessee and Lessor as ser forth in the Lease.

BOX 333-CTT

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IN WITNESS WHEREOF, the undersigned parties have executed this Memorandum as of the date set forth above.

WITNESSES:	LESSEE:
Print Name: Dana F. Whelton	WINDSOR OUTDOOR INC., an Illinois corporation
Print Name: Jodie Mason	By: Mary Lou Mulvihill Skalkers Name: MARY Lou Mulvihill Skalkers Title: President
WITNESSES:	LESSOR:
Print Name:	SAGA CHICAGO LTD. By:
Print Name:	Name: Title:
	Name: MARY LOU MULVI HIV SKALKOS Title: President LESSOR: SAGA CHICAGO LTD. By: Name: Title:

· IN WITNESS WHERE F, the undersigned parties have Cecured this Memorandum as of the date set forth above.

WITNESSES:	LESSEE:
D. A. M.	WINDSOR OUTDOOR INC., an Illinois
Print Name:	corporation
D:	By:
Print Name:	Name:Title:
WITNESSES.	SAGA CHICAGOLTD., an Illinois corporation By: YOSHIHIRO ITO Title: Soevetury
"Havabueen"	SAGA CHICAGO, LTD., an Illinois
Print Name: Diana Finelton	corporation
Ox	
Mario	Ву:
Rrint Name: Jodu 11 lassaw	Name: YosHIHIRU ITO
0/	Title: Socretury
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STATE OF ILLINOIS)
OUNTY OF COOK)
I, <u>Kathleen L. Petrits</u> , a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT <u>Not y by Multiplically</u> who is personally known to me to be the <u>frestdent</u> of WINDSOR OUTDOOR INC., an Illinois corporation, and who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my and and notarial seal, this 31st day of <u>December</u> , 2000. **Mathlew L. Petrits Notary Public
My Commission Expires: //- U2 - U2
STATE OF ILLINOIS) SSS. COUNTY OF)
I,, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT, the of SAGA CHICAGO LTD., who is personally known to me, and who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, this day of, 2000.
Notary Public
My Commission Expires:

STATE OF ILLINOIS
COUNTY OF) SS.
I,
GIVEN under my hand and notarial seal, this day of,
Notary Public
My Commission Expires:
STATE OF ILLINOIS SSS. COUNTY OF DRAWGE I, LWDA KNOTH A Notary Public in and for seid County, in the State
COUNTY OF ORANGE)
SAGA CHICAGOLTD., who is personally known to me, and who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me thi day in person, and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth
GIVEN under my hand and notarial seal, this 19th day of November
GIVEN under my hand and notarial seal, this 19th day of November 200/. Linda Knath Notary Public
My Commission Expires: 4-6-04
LINDA KNOTH

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EXHIBIT A

LEGAL DESCRIPTION OF EASEMENT PREMISES

Lot 1 in first O'Hare subdivision, being a subdivision of part of the west 1/2 of the northwest 1/4 of section 21, township 40, range 12, east of the third principal meridian, in Cook County, Illinois.

PIN: 12-21-100-014

Described County Clerks Office Address: 3939 N. Mannheim Road, Schiller Park, Illinois

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EXHIBIT B-1 PAGE 1

EXHIBIT B-1 SURVEY OF SIGN PARCEL

THAT PART OF LOT 1 IN FIRST O'HARE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWLS QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 24 DEGREES 46 MINUTES 11 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 125.00 FEET; THENCE SOUTH 65 DEGREES 13 MINUTES 49 SECONDS WEST, PARALLEL TO THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 65 DEGREES 13 MINUTES 49 SECONDS WEST, A DISTANCE OF 12.00 FEET; THENCE NORTH 24 DEGREES 46 3 MINUTES 11 SECONDS ...

MINUTES 49 SECONDS EAST, A DISTANCE
COOK COUNTY, ILLINOIS.

NOTES:

1.) ABOVE SAID PARCEL CONTAINS 144.0 SQ. FT.
2.) SIGN PYLON IS CENTERED IN ABOVE SAID PARCEL MINUTES 11 SECONDS WEST, A DISTANCE OF 12 00 FEET; THENCE NORTH 65 DEGREES 13 MINUTES 49 SECONDS EAST, A DISTANCE OF 12 00 FEET; THENCE SOUTH 24 DEGREES 46 MINUTES 11 SECONDS EAST, A DISTANCE OF 12.00 FEET TO THE POINT OF BEGINNING, ALLIN



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