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2001-12-05 08:21:22
Cook County Recorder 23.50



~~RELEASE~~
FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

175460 (ML)

KNOW ALL MEN BY THESE PRESENTS, That CERTIFIED GROCERS MIDWEST, INC., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgagee hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM **BRIAN J. KALEEL, TRUSTEE OF THE BRIAN KALEEL TRUST DATED SEPTEMBER 1, 1998** all the right, title, interest, claim or demand whatsoever Certified may have acquired in, through or by a certain Mortgage, bearing date the 19th day of June, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00549657 to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

UNIT NUMBER 4406 IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

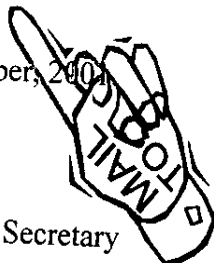
LOTS 3, 5, 8, 15, 16, 17, 20, 2, 31 TO 39, BOTH INCLUSIVE, 41, AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDN TO CHICAGO IN THE NORTHWEST ¼ OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 405 N. Wabash, Unit 4406, Chicago, IL
P. I. N.: 17-10-132-037-1593

Witness my hand, this 25th day of September, 2001

By: James G. Cripe
Name: James G. Cripe
Title: Vice President Retail Support & Secretary



This document was prepared by and upon recordation should be returned to:
Certified Grocers Midwest, Inc.
One Certified Drive
Hodgkins, Illinois 60525
Attention: James G. Cripe

STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1920

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STATE OF ILLINOIS

COUNTY OF COOK }

I, Rich Berner, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James G. Cripe, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this this 25th day of September, 2001.

Rich Berner
NOTARY PUBLIC

MY COMMISSION EXPIRES: 02/02/04

NOTARY SEAL

Store #1005
Loan #935
Mortgage Document No. 00549657



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