

RELEASE DEED

UNOFFICIAL COPY

0011143392

932 0028 25 001 Page 1 of 1

2001-12-05 08:41:44

Cook County Recorder 23.50



0011143392

Mail To:

GILBERTO GUERRERO
4421 S ARTESIAN AVE
CHICAGO
IL 60632-1304

STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1920
CHICAGO, IL 60602

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 12876783

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto GILBERTO GUERRERO, AN UNMARRIED PERSON

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 10TH, 2000 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 00840510, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 9 IN BLOCK 8 IN MCINTOSH BROCHERS WESTERN AVENUE BOULEVARD ADDITION BEING A SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE IN IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property known as: 4421 S ARTESIAN, CHICAGO IL 60632
Permanent Index Number(s): 19-01-415-008-0000

Executed on October 31, 2001

HomeSide Lending, Inc.

P. Murphy

P MURPHY
ASSISTANT VICE PRESIDENT

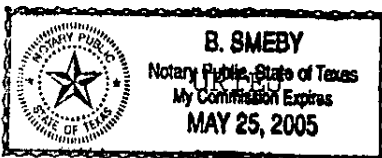
State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on October 31, 2001 by P MURPHY, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

B. Smeby
Notary Public

Paid in Full: 01-10-18
Requested by: JENNY URIEGAS
MIN No.:



Inv. Pool 392-038
PEG - PFIL
3901-19OCT01

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Property of Cook County Clerk's Office

[Handwritten signature]

CLERK OF COURT
JANUARY 2012
B. HARRIS