

UNOFFICIAL COPY

0011143721

Prepared By:

LINCOLN MORTGAGE & FUNDING  
520 NORTH CASS AVENUE, SUITE 20  
WESTMONT, ILLINOIS 60559

987015745 001 Page 1 of 3  
2001-12-05 11:51:21  
Cook County Recorder 25.80



0011143721

and When Recorded Mail To

LINCOLN MORTGAGE AND  
FUNDING CORPORATION  
520 NORTH CASS AVENUE, SUITE 20  
WESTMONT  
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

21120174 3 of 4 pme  
2M221628

LOAN NO.: 618968249

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP INC.  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 28, 2001**  
executed by **Eric B. Danson, INDIVIDUALLY**

to **LINCOLN MORTGAGE AND FUNDING CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 NORTH CASS AVENUE, SUITE 20**  
**WESTMONT, ILLINOIS 60559**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**Cook** County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **1740 N Marshfield, Chicago, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

**LINCOLN MORTGAGE AND**  
**FUNDING CORPORATION**

On **NOVEMBER 28, 2001** before \_\_\_\_\_  
(Date of Execution)

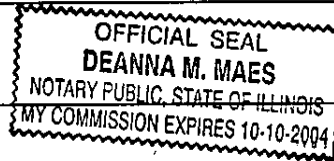
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: *Charlie Eck*  
Its: President

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public *Deanna M. Maes*  
County, *DuPage*  
My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/28/00 DPS 171

BOX 333-CTI

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REV. 05/05/97 DPS 049

Property of Cook County Clerk's Office

11143721

See Preliminary Title Report

RIDER - LEGAL DESCRIPTION

618968249

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STREET ADDRESS: 1740 N. MARSHFIELD #2  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-31-422-034-1026

## LEGAL DESCRIPTION:

UNIT C-26 IN MARSHFIELD LOTS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1 TO 6 BOTH INCLUSIVE AND THE NORTH 12 3/4 INCHES OF LOT 7, ALL IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87 BOTH INCLUSIVE, AND LOTS 99 TO 116 BOTH INCLUSIVE IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON NOVEMBER 9, 1993 AS DOCUMENT 93912837 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND TOGETHER WITH A RIGHT AND BENEFIT APPURTENANT TO THE OWNERSHIP OF SAID UNIT TO THE PERPETUAL AND EXCLUSIVE USE OF LIMITED COMMON ELEMENT PARKING SPACE P-25 AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office  
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