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0011143841

0361/0277 45 001 Page 1 of 3  
2001-12-05 13:07:55  
Cook County Recorder 15.50

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:



0011143841

STATE OF ILLINOIS }  
COUNTY OF Cook }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against RUBLOFF CONSTRUCTION, INC. Rubloff Development Group, Inc. K-Mart Corporation Big Lots Stores, Inc. (Tenant) First Berkshire Business Trust First National Bank of Joliet for Seventeen Thousand One Hundred and no Tenths (\$17,100.00) Dollars, on the following described property, to wit:

Street Address: Big Lots, Inc. 3055 183rd Street Homewood, IL:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: TAX # 31-01-100-012

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0011035714;

IN WITNESS WHEREOF, the undersigned has signed this instrument this November 27, 2001.

JUST RITE ACOUSTICS, INC.

BY:   
Vice President

Prepared By:  
JUST RITE ACOUSTICS, INC.  
201 Crossen Avenue  
Elk Grove Village, IL 60007

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

Return to: Rubloff Construction Inc  
6277 E Riverside Blvd.  
Rockford, IL 61114



TICOR TITLE INSURANCE

Property of Cook County Clerk's Office

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## VERIFICATION

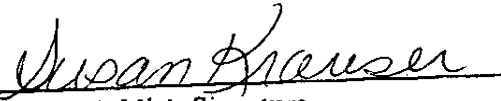
STATE OF ILLINOIS )

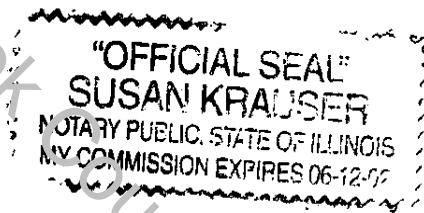
COUNTY OF Cook )

The affiant, Bradley C. Samson, being first duly sworn, on oath deposes and says that he/she is Vice President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof, and that all the statements therein contained are true.

  
\_\_\_\_\_  
Vice President

Subscribed and sworn to  
before me this November 27, 2001

  
\_\_\_\_\_  
Notary Public's Signature



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LOT 1 UPHAM SUBDIVISION OF THE EAST 583.74 FEET OF THE WEST 974.00 FEET OF THE NORTH 579.00 FEET OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE AFORESAID PROPERTY IS ALSO CORRECTLY DESCRIBED AS:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE 3rd PRINCIPAL MERIDIAN DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE EAST ALONG THE NORTH LINE THEREOF, 974.0 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID QUARTER QUARTER SECTION, 50.0 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF W. 183rd STREET, BEING A LINE 50.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID QUARTER QUARTER SECTION, SAID LAST DESCRIBED POINT BEING THE PLACE OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUING SOUTH ALONG SAID LINE PARALLEL WITH THE WEST LINE OF SAID QUARTER QUARTER SECTION, 529.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID QUARTER QUARTER SECTION 583.74 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID QUARTER QUARTER SECTION, 529.0 FEET TO THE SAID SOUTH LINE OF W. 183rd STREET; THENCE EAST ALONG SAID SOUTH LINE OF W. 183rd STREET, 583.74 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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