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2001-12-05 14:23:11
Cook County Recorder 25.50

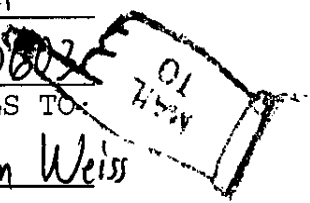
ILLINOIS STATUTORY
WARRANTY DEED
INDIVIDUAL TO INDIVIDUAL
TENANCY BY ENTIRETY



THE STATE OF ILLINOIS

RETURN TO: Miles Markovic
190 S. LaSalle Street
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS TO:
Mr. and Mrs. William Weiss
1301 N. Dearborn, # 704
Chicago, IL 60610



RECORDER'S STAMP

7

THE GRANTOR, LISA KLEIN, single, never married, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Conveys and Warrants to

WILLIAM L. WEISS and JOSEPHINE B. WEISS, husband and wife
1500 N. Lake Shore Drive, #23
Chicago, Illinois 60610

of the City of Chicago, County of Cook, State of Illinois, ^{as tenants} ~~in~~ tenancy in common, ~~not in joint tenancy, but as TENANTS BY THE ENTIRETY,~~ the following described Real Estate, to wit:
_{but as} _{tenants with rights of survivorship}

SEE SCHEDULE A ATTACHED HERETO AND THEREBY MADE A PART HEREOF

situated in the City of Chicago, County of Cook in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index: 17-04-218-048-1035
~~1072~~

Address of Premises: 1301 Dearborn, Unit 704, Chicago, IL 60610

Dated this 1st day of October, 2001

LISA KLEIN

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SCHEDULE A TO WARRANTY DEED FROM
LISA KLEIN ("GRANTOR") TO
WILLIAM L. WEISS and JOSEPHINE B. WEISS ("GRANTEE")

LEGAL DESCRIPTION

UNIT 704 IN THE WHITNEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5, TOGETHER WITH SUBLot 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 31, 1996 AS DOCUMENT 96982956, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

THE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT COMPRISED OF PARKING SPACES NUMBERED 121 AND 8 AS DELINEATED ON THE SURVEY AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION RECORDED AS DOCUMENT 96982956, IN COOK COUNTY, ILLINOIS.

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