PREPARED BY: UNOFFICIAL C 93170242 45 001 Page 1 of

2001-12-05 12:19:25

Cook County Recorder

JENNIFER RUTZEN

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe

Chicago, IL 60618

AND WHEN RECORDED MAIL TO:

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe

Chicago, IL 60618

Loan # 619097189

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COOK

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The moorsigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. Big Beaver Road, Troy, Michigan 48084

Wall the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, JOHN V. WALSH and LAURA A. WALSH, Husband and Wife November 28th, 2001, executed by

CHICAGO UNITED MORTGAGE, INC.

a corporation organized under the laws of the state of Illinois

and whose principal place of business

2144 Roscoe, Chicago, IL 60618

and recorded in Liber

State of ILLINOIS

SEE TITLE REPORT

County Records.

described hereinafter as follows:

ITEM # 18-09-100-024

ALSO KNOWN AS: 546 S. STONE, LA GRANGE, ILLINOIS

11143805

ount Clorks TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF

COUNTY OF

, before me, the undersigned, a Notary Public in and for said County and State, personally

appeared

Brian Lindstrom

to me to be the

President

of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Brian Lindstrom

lts: President

Notary Public

My Commission Expires:

MY COMMISSION EXPIRES:01/14/03

or Official Notarial Seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STREET ADDRESS: 546 STATE OFFICIAL COPY
CITY: LA GRANGE

CITY: LA GRANGE

TAX NUMBER: 18-09-100-024-0000

LEGAL DESCRIPTION:

LOT 12 IN BLOCK 2 IN H. O. STONE AND CO'S BRAINARD PARK, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1925 AS DOCUMENT 9024724, IN COOK COUNTY, ILLINOIS.

SCTI.
G TO T.
LLINOIS.

Proposition of County Count