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2001-12-05 09:24:24
Cook County Recorder 23.50



Prepared by:
Shannon A Leland
Mortgage Service America
600 Enterprise Dr Suite 200
Oak Brook, IL 60523
and When Recorded Mail to:
Mortgage Service America
600 Enterprise Dr. Suite 200
Oak Brook, IL 60523

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #1007875

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers

NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/30/01 Executed by **BRADLEY N. NELSON AND DORIS J. NELSON, HUSBAND AND WIFE**

to MSA, A Div. of United Financial Mortgage Corporation a corporation organized under the laws of The State of Illinois and whose principal place of business is, 600 Enterprise Drive, Suite 200, Oak Brook, IL 60523 and recorded in Book/Volume No. , page(s) , as Document No. 0011144048 COOK county records, State of Illinois described hereinafter as follows: (See back for Legal Description)

Commonly known as: **98 N. PECK, LAGRANGE, IL. 60525**

P.I.N. #18-05-208-010 VOLUME# 77

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

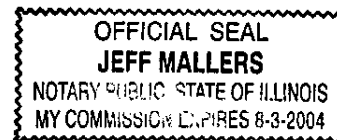
MSA, a Div. of United Financial
Mortgage Corp.,
An Illinois Corporation

On 10/30/01 before me the undersigned a Notary Public in and for said County and State, personally appeared ANN VECCHIONE known to me to be the ASSISTANT VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Ann Vecchione
Its: ASSISTANT VICE PRESIDENT

FIRST AMERICAN TITLE
ORDER#LAR77509

(This Area for Official Notarial Seal)



NOTARY PUBLIC Jeff Mallers

Send To

LAR 77509

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0011144050

LEGAL DESCRIPTION:

LOT 2 IN BLOCK 8 IN PECK TERRACE, A SUBDIVISION OF THE NORTH 760.9 FEET OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO OF THAT PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE AND EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXTENDED FROM THE SOUTH IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

