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Cook County Recorder

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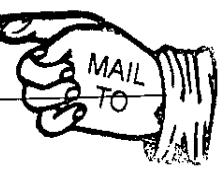


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CMI
P.O. BOX 1800
FARMINGTON HILLS, MI 48333-9904
CMI ACCOUNT #8080077209
PREPARED BY: CHRISTINA FERRENDELLI
MIN:

10383284
WHEN RECORDED, RETURN TO:
STEPHEN A SCHRITZ c/o J. GUTWALD
1980 HANCOCK DR 105-5 Roselle
HOFFMAN EST, IL 60195-2846
SCHAUMBURG, IL 60195



3
JA

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO STEPHEN A SCHRITZ AND MICHELLE M SCHRITZ OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF FEBRUARY 12, 1998, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 98123997 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED LEGAL DESCRIPTION

TAX IDENTIFICATION #07-08-104-028-1010 COMMONLY KNOWN AS:
1980 HANCOCK DRIVE
HOFFMAN, IL 60915

ATGF, INC.

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Case No.

Case Name

Property of Cook County Clerk's Office

Case No. 123456789

Case Name: [Illegible]

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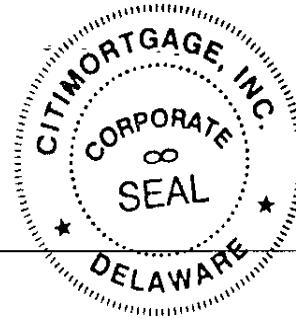
8080077209

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON NOVEMBER 5, 2001.

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY: Debbie S. Morrow
DEBBIE S. MORROW
VICE PRESIDENT



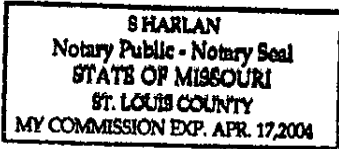
STATE OF MISSOURI)
)ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 5, 2001.

S. Harlan
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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Property of Cook County Clerk's Office

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Unit Number 5452, as delineated on survey of the following parcel of real estate (hereinafter referred to as parcel):

Lots 43 through 48, both inclusive, and all of Outlot 4 in Barrington Square Unit 5 being a subdivision of part of the West $\frac{1}{2}$ of the West $\frac{1}{2}$ of Section 8 Township 41 North, Range 10 East of the Third Principal Meridian recorded in the Office of the Recorder of Deeds on November 16, 1972 as Document Number 22122817, a survey of which is attached as Exhibit A to that certain declaration establishing a plan for condominium ownership made by Kaufman and Broad Homes, Incorporated, as Grantor, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 13, 1972 as Document Number 22156226 and as amended, together with its undivided percentage interest in said parcel as set forth in said declaration as amended from time to time (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey), in Cook County, Illinois.

07-08-104-028-1010