Prepared By: UNOFFIC	AL COPN44555
1933 NORTH MEACHAM ROAD-SUITE 125 SCHAUMBURG, ILLINOIS 60173	2001-12-05 11:59:15 Cook County Recorder 23.50
and When Recorded Mail To	0011144385
HOMETRUST MORTGAGE CORPORATION 1933 NORTH MEACHAM ROAD-SUITE 125 SCHAUMBURG	
ILLINOIS 60173	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
LOAN NO.: 7810185495 2 ND LOAN NO.: 01649 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR HOME MORTGAGE CINCORATION 1550 EAST 79TH-SUITE 280	
BLOOMINGTON, MINNESOTA 5542!. all the rights, title and interest of undersigned in and to that cerexecuted by Joseph Miller	tain Real Estate Mortgage dated OCTOBER 26, 2001
to HOMETRUST MORTGAGE CORPORATION a corporation organized under the laws of THE STAT'. UF ILLINOIS and whose principal place of business is 1933 NORTH MACHAM ROAD-SUITE 125 SCHAUMBURG, ILLINOIS 60173	
and recorded in Book/Volume No. 1111.1381 Cook described hereinafter as follows: (See Reverse for L Commonly known as 2221 N Lister Avenue 3E, Chicago	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS HOME COUNTY OF	TRUST MORTGAGE CORPOYATION
On OCTOBER 31, 2001 before	3,
(Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared	By. Evan Geiselhart
known to me to be the President and	Its:
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	By: Its:
was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to	Witness: WFTICIAL SEAL KATHY LYNN CROSSFIELD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION LAPRES:01/12/06
be the free act and deed of said corporation. Notary Public August 1997	Commence of the second of the

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office ar all ages

PARCEL 1:

UNIT NUMBER 3-E IN TANNERY LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 THROUGHT 20 IN BLOCK 5 IN FULLERTON'S ADDITION TO CHICAGO, IN THE NORTH ½ OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99192692, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE LIMITED COMMON ELEMENT FOR UNIT 3-E AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95132692.

PARCEL 3:

EASEMENT FOR INGRUSS, EGRESS AND VEHICULAR TRAFFIC FOR THE BENEFIT OF PARCEL 1 AS CREATED IN GRANT OF LASEMENT RECORDED AS DOCUMENT 99192691.

AILLA COUNTY CLOPA'S OFFICE ADDRESS: 2221 N. LISTER 3E, CHICAGO, ILLINOIS.

PIN NUMBER: 14-31-205-025-1014