

Prepared By:

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0011144407

9777/0142 18 001 Page 1 of 2
2001-12-05 12:08:57
Cook County Recorder 23.50

1933 NORTH MEACHAM ROAD-SUITE 125
SCHAUMBURG, ILLINOIS 60173



0011144407

and When Recorded Mail To

HOMETRUST MORTGAGE CORPORATION
1933 NORTH MEACHAM ROAD-SUITE 125
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 7810183628 2ND LOAN NO.: 01670

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRSTAR HOME MORTGAGE CORPORATION

1550 EAST 79TH-SUITE 280

BLOOMINGTON, MINNESOTA 55425

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 31, 2001
executed by Anna M. Heine

to HOMETRUST MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1933 NORTH MEACHAM ROAD-SUITE 125
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. 11144406, page(s) _____, as Document No. _____

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1300 W Altgeld St #142, Chicago, ILLINOIS, 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

HOMETRUST MORTGAGE CORPORATION

On NOVEMBER 5, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

[Signature]
By: Evan Geiselhart
Its: _____

known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Notary Public *[Signature]*
County _____

Witness:

My Commission Expires 1/12/06 *[Signature]*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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2025-11-11

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SCHEDULE A LEGAL DESCRIPTION

UNIT NOS. 142 AND P-37 IN THE ALTGELD COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91449106; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

TAX INDEX NUMBER: 14-29-315-097-1042 AND 1087

ADDRESS: 1300 WEST ALTGELD STREET UNIT 142 CHICAGO, ILLINOIS 60614.

Property of Cook County Clerk's Office