

UNOFFICIAL COPY

0011144592

9366/0027 52 001 Page 1 of 3
2001-12-05 08:46:04
Cook County Recorder 25.50



0011144592

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00036065902005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RICHARD L RODRIGUEZ
CECILIA RODRIGUEZ

Property Address.....: 4522 NORTH MILWAUKEE #3E
CHICAGO, IL 60630

P.I.N. 13-16-121-025-1005

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/05/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00337987, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID DEED/MORTGAGE OR SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of November, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Medy Brucal
Assistant Secretary

54
P3
5
amy

UNOFFICIAL COPY

Property of Cook County Clerk's Office

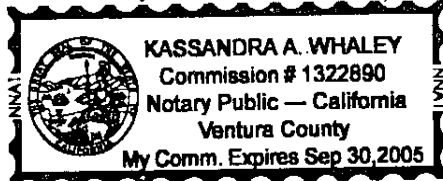
UNOFFICIAL COPY

0011144592 Page 2 of 3

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, Kassandra A. Whaley a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Medy Brucai, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of November, 2001.



Kassandra A. Whaley
Kassandra A. Whaley, Notary public

Commission expires 09/30/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RICHARD L RODRIGUEZ
4522 N MILWAUKEE AVE UNIT 3E
CHICAGO IL 60630

Countrywide Home Loans, Inc

Prepared By: Medy Brucai
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1/18/2018 10:11 AM

LOAN #: 3606590

and further described as:

UNIT 3-EAST TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4522-24 NORTH MILWAUKEE AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95-153169, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THE EXCLUSIVE USE OF PARKING SPACE P-3^E AND EXCLUSIVE USE OF STORAGE ROOM 3E.

PIN: 13-16-121-025-1005
Parcel ID #: 13-16-121-025-1005

The Premises includes all buildings, fixtures and other improvements now or in the future on the Premises and all rights and interests which derive from our ownership, use or possession of the Premises and all appurtenances thereto.

LOAN: The Mortgage will secure your loan in the principal amount of \$15,200.00 or so much thereof as may be advanced and readvanced from time to time to RICHARD L RODRIGUEZ
CECILIA RODRIGUEZ

the Borrower(s) under the Home Equity Credit Line Agreement and Disclosure Statement (the "Note") dated May 5, 2000, plus interest and costs, late charges and all other charges related to the loan, all of which sums are repayable according to the Note. This Mortgage will also secure the performance of all of the promises and agreements made by us and each Borrower and Co-Signer in the Note, all of our promises and agreements in this Mortgage, any extensions, renewals, amendments, supplements and other modifications of the Note, and any amounts advanced by you under the terms of the section of this Mortgage entitled "Our Authority To You." Loans under the Note may be made, repaid and remade from time to time in accordance with the terms of the Note and subject to the Credit Limit set forth in the Note.

OWNERSHIP: We are the sole owner(s) of the Premises. We have the legal right to mortgage the Premises to you.

BORROWER'S IMPORTANT OBLIGATIONS:

(a) TAXES: We will pay all real estate taxes, assessments, water charges and sewer rents relating to the Premises when they become due. We will not claim any credit on, or make deduction from, the loan under the Note because we pay these taxes and charges. We will provide you with proof of payment upon request.

(b) MAINTENANCE: We will maintain the building(s) on the Premises in good condition. We will not make major changes in the building(s) except for normal repairs. We will not tear down any of the building(s) on the Premises without first getting your consent. We will not use the Premises illegally. If this Mortgage is on a unit in a condominium or a planned unit development, we shall perform all of our obligations under the declaration or covenants creating or governing the condominium or planned unit development, the by-laws and regulations of the condominium or planned unit development and constituent documents.

(c) INSURANCE: We will keep the building(s) on the Premises insured at all times against loss by fire, flood and any other hazards you may specify. We may choose the insurance company, but our choice is subject to your reasonable approval. The policies must be for at least the amounts and the time periods that you specify. We will deliver to you upon your request the policies or other proof of the insurance. The policies must name you as "mortgagee" and "loss-payee" so that you will receive payment on all insurance claims, to the extent of your interest under this Mortgage, before we do. The insurance policies must also provide that you be given not less than 10 days prior written notice of any cancellation or reduction in coverage, for any reason. Upon request, we shall deliver the policies, certificates or other evidence of insurance to you. In the event of loss or damage to the Premises, we will immediately notify you in writing and file a proof of loss with the insurer. You may file a proof of loss on our

[Signature] Initials: *CR*

UNOFFICIAL COPY

Property of Cook County Clerk's Office