

Prepared By

PALOS NBANK AND TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463

0011144512

97/2/0247 18 001 Page 1 of 2

2001-12-05 13:35:30

Cook County Recorder 23.50



0011144512

Send To

and When Recorded Mail To

PALOS BANK & TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS  
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8797674

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS, INC

35 NORTH LAKE ROAD

PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 13, 2001**

executed by **TERRENCE A ROCHE AND**

**THERESE H. ROCHE, HUSBAND AND WIFE**

to **PALOS BANK & TRUST COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **12600 SOUTH HARLEM AVENUE**

**PALOS HEIGHTS, ILLINOIS 60463**

and recorded in Cook County No. **11144511**

COOK

Page(s)

as Document No.

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **11016 GARRETT DRIVE, ORLAND PARK, ILLINOIS 60467**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

PALOS BANK & TRUST COMPANY

COUNTY OF COOK

On **NOVEMBER 19, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said

County and State, personally appeared

**Michael J. Constantino**

known to me to be the **Senior Vice President**

and **William J. Paetow**

known to me to be **Vice President**

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation: that said instrument

was signed and sealed on behalf of said corporation

pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation.

Notary Public Patricia A. Ritchie

Cook County,

My Commission Expires **4-9-04**

By: **Michael J. Constantino**

Its: **Senior Vice President**

By: **William J. Paetow**

Its: **Vice President**

Witness:

**"OFFICIAL SEAL"**

**Patricia A. Ritchie**

Notary Public, State of Illinois

My Commission Expires 4/9/2004

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FIRST AMERICAN TITLE order # **LA 29673**  
SOP

UNOFFICIAL COPY

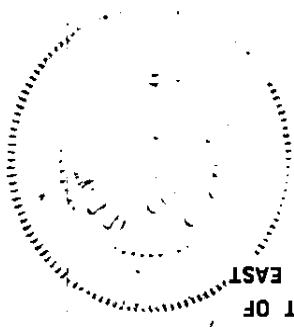
0011144512

REV. 05/03/97  
DPS 049

Property of Cook County Clerk's Office

27-32-104-022

11-18-11



LOT 12 IN EAGLE RIDGE ESTATES UNIT 4, BEING A SUBDIVISION OF PART OF  
THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

RIDER - LEGAL DESCRIPTION

8797674