UNOFFICIAL COPY SATISFACTION OF MORTGAGE

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0011144614

9366/0049 52 001 Page 1 of

2001-12-05 09:07:46

Cook County Recorder

0011144614

RETURN TO: SOUTHWEST FINANCIAL SERVICES, LTD. P.O. BOX 300 GINCINNATI, OH 45273-8043

| PROPERTY: 2163 CLOVER RD                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NORTHBROOK IL 60062-6441                                                                                                                                                                                                        |
| PIN #: 04-17-454-008 2650560 23,50                                                                                                                                                                                              |
| FOR VALUE RECEIVED, we hereby ackowledge full satisfaction of a certain Mortgage from                                                                                                                                           |
| JAMES N POULOS LINDA POULOS                                                                                                                                                                                                     |
| to FIFTH THIRD BANK. A MICHIGAN BANKING CORP.*, , MI , dated May 21, 1998 to                                                                                                                                                    |
| secure the sum of \$45000.00 recorded June 25, 1998 in Mortgage Book , Page                                                                                                                                                     |
|                                                                                                                                                                                                                                 |
| The COOK City/County Recorder is a '.t' crized to cancel this Mortgage of record.                                                                                                                                               |
| IN WITNESS WHEREOF, the said FIFTH THIRD BANK, A MICHIGAN BANKING caused its corporate                                                                                                                                          |
| name to be hereunto subscribed by Dian a Ulm, Operations Officer thereunto duly authorized by                                                                                                                                   |
| its Board of Directors, on September 28, 2001.                                                                                                                                                                                  |
| 4                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                 |
| Signed and acknowledged PAFTH THIRD BANK,                                                                                                                                                                                       |
| in the presence of:  A MICHIGAN BANKING CORP.                                                                                                                                                                                   |
| Londo la distal                                                                                                                                                                                                                 |
| Bonita Webster Dian Operations Officer                                                                                                                                                                                          |
| THE STATE OF OHIO, COUNTY OF HAMILTON, SS:                                                                                                                                                                                      |
| BE IT REMEMBERED, That on September 28, before me, the subscribed, a Notary Public in and for said                                                                                                                              |
| County and State, personally appeared Diana Ulm, Operations Officer                                                                                                                                                             |
| A MICHIGAN BANKING , the corporation whose name is subscribed to and which executed the foregoing                                                                                                                               |
| instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the                                                                                                                |
| signing and execution of said instrument; and that the signing and execution of said instrument is their free and voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act |
| and deed of said corporation for the uses and purposes in said instrument mentioned.                                                                                                                                            |
| IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the Say                                                                                                                                |
| and year last aforesaid.                                                                                                                                                                                                        |
| This instrument prepared by and return to:                                                                                                                                                                                      |
| Murin M. Paul                                                                                                                                                                                                                   |
| Therese M. Paul FIFTH THIRD BANK  Atmee M. Galante  Atmee M. Galante                                                                                                                                                            |
| Notary Public, State of Onio                                                                                                                                                                                                    |
| Cincinnati, OH 45203 Paid:08/16/2001 My Commission Expires August 2, 2004                                                                                                                                                       |
|                                                                                                                                                                                                                                 |
| * 7 1 2 3 1 1 0 0 8 4 1 6 8 0 3 6 6 *                                                                                                                                                                                           |
|                                                                                                                                                                                                                                 |

## **UNOFFICIAL COPY**

Property of County Clerk's Office

## UNOFFICIAL COPY

ADDWELL++614 Page of

RECORDATION REQUESTED BY:

PINNACLE BANK 6000 W. Cermak Road Cicero, IL 60804

WHEN RECORDED MAIL TO:

Pinnacle Bank Loan Servicing Dept 1144 W. Lake St. Oak Park, IL 60301 DEPT-01 RECORDING

\$37.5

T#0009 TRAN 3015 06/25/98 14:47:00

COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

9

This Mortgage prepared by:

PINNACLT BANK 6000 W. Cermak Road Cicero, IL 70814 REI TITLE SERVICES # 605774

## **WIDRIGAGE**

THIS MORTGAGE IS DATED MAY 21, 1998, between JAMES POULOS and LINDA POULOS, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY, whose address is 2163 CLOVER ROAD, NORTHBROOK, IL 60062 (referred to below as "Grantor"); and PINNACLE BANK, woose address is 6000 W. Cermak Road, Cicero, IL 60804 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 25 IN RAMSGATE SOUTH, BEING A SUBDIVSION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2163 CLOVER ROAD, NORTHBROOK, IL 60062. The Real Property tax identification number is 04–17–404–008.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

**DEFINITIONS.** The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Credit Agreement. The words "Credit Agreement" mean the revolving line of credit agreement dated May 21, 1998, between Lender and Grantor with a credit limit of \$45,000.00, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the Credit Agreement. The maturity date of this Mortgage is May 21, 2003. The interest rate under the Credit Agreement is a variable interest rate based upon an index. The index currently is 8.500% per annum. The interest rate to be applied to the outstanding account balance shall be at a rate equal to the index, subject however to the following