

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

RETURN TO:  
SOUTHWEST FINANCIAL SERVICES, LTD.  
P.O. BOX 300  
CINCINNATI, OH 45273-8043

0011144628

9366/0063 52 001 Page 1 of 2  
2001-12-05 09:21:43  
Cook County Recorder 23.50



0011144628

PROPERTY: 728 N LAGRANGE RD  
LAGRANGE PARK IL 60525-

PIN #: 15-33-127-105

2650668 23.50

FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from  
**THOMAS J KUSHNER PATRICIA DOYLE KUSHNER**

to FIFTH THIRD BANK, A MICHIGAN BANKING CORP.\*, MI, dated June 14, 1990 to  
secure the sum of \$30,000.00 recorded June 25, 1990 in Mortgage Book \_\_\_\_\_, Page  
\_\_\_\_\_, Document/Instrument No. 90302560, COOK County/City

Illinois Records, covering the premises as described in said mortgage.

The COOK City/County Recorder is authorized to cancel this Mortgage of record.

IN WITNESS WHEREOF, the said FIFTH THIRD BANK, A MICHIGAN BANKING caused its corporate  
name to be hereunto subscribed by Diana Ulm, Operations Officer thereunto duly authorized by  
its Board of Directors, on September 26, 2001.

Signed and acknowledged  
in the presence of:

Bonita Webster  
Bonita Webster

FIFTH THIRD BANK,  
A MICHIGAN BANKING CORP.  
Diana Ulm  
Diana Ulm, Operations Officer

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on September 26, before me, the subscribed, a Notary Public in and for said  
County and State, personally appeared Diana Ulm, Operations Officer of FIFTH THIRD BANK,  
A MICHIGAN BANKING, the corporation whose name is subscribed to and which executed the foregoing  
instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the  
signing and execution of said instrument; and that the signing and execution of said instrument is their free and  
voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act  
and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day  
and year last aforesaid.

This instrument prepared by and return to:

Therese M. Paul  
Therese M. Paul  
FIFTH THIRD BANK  
925 Freeman Avenue  
Cincinnati, OH 45203

Paid: 08/08/2001



Aimee M. Galante  
Aimee M. Galante  
Notary Public, State of Ohio  
My Commission Expires August 2, 2004



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5-1  
P-2  
5-  
M-7  
JHL

# UNOFFICIAL COPY

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 08/14/01 BY 60322 UC/STP

Property of Cook County Clerk's Office

UNOFFICIAL COPY 90302560

THOMAS J. KUSHNER  
 PATRICIA DOYLE KUSHNER  
 728 N. LAGRANGE ROAD  
 LAGRANGE PARK, IL 60525

**MORTGAGOR**  
 "I" includes each mortgagor above.

This instrument was prepared by  
 (Name) LINDA DILLON - EDGEWOOD BANK  
 (Address) 1023 W. 55TH STREET, COUNTRYSIDE, IL 60525

EDGEWOOD BANK  
 1023 W. 55TH STREET  
 COUNTRYSIDE, IL 60525

**MORTGAGEE**  
 "You" means the mortgagee, its successors and assigns.

91302560

**REAL ESTATE MORTGAGE:** For value received, I, THOMAS J. KUSHNER AND PATRICIA DOYLE KUSHNER, HIS WIFE  
 \_\_\_\_\_, mortgage and warrant to you to secure the payment of the secured debt described below, on JUNE 14, 1990  
 \_\_\_\_\_, the real estate described below and all rights, easements, appurtenances, rents, leases and existing  
 and future improvements and fixtures (all called the "property").

**PROPERTY ADDRESS:** 728 N. LAGRANGE ROAD LAGRANGE PARK, Illinois 60525  
 (Street) (City) (Zip Code)

**LEGAL DESCRIPTION:**

THE SOUTH 1/2 OF LOT 107 AND ALL OF LOT 108 IN HIGHVIEW SUBDIVISION  
 OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33,  
 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 LYING WEST OF CENTER LINE OF FIFTH AVENUE, IN COOK COUNTY, ILLINOIS.

1300/E

PERMANENT INDEX NUMBER; 15-33-127-105

90302560  
 DEPT-01 RECORDING  
 T#5555 TRAN 5866 06/25/90 15:25:00 \$13.00  
 #7150 # \* -90-302560  
 COOK COUNTY RECORDER

located in COOK County, Illinois.  
**TITLE:** I covenant and warrant title to the property, except for encumbrances of record, municipal and zoning ordinances, current taxes and assessments not yet due and \_\_\_\_\_

**SECURED DEBT:** This mortgage secures repayment of the secured debt and the performance of the covenants and agreements contained in this mortgage and in any other document incorporated herein. Secured debt, as used in this mortgage, includes any amounts I owe you under this mortgage or under any instrument secured by this mortgage.

The secured debt is evidenced by (List all instruments and agreements secured by this mortgage and the dates thereof.):  
 \_\_\_\_\_

**Future Advances:** All amounts owed under the above agreement are secured even though not all amounts may yet be advanced. Future advances under the agreement are contemplated and will be secured and will have priority to the same extent as if made on the date this mortgage is executed.

Revolving credit loan agreement dated JUNE 14, 1990, with initial annual interest rate of 10.50 % . All amounts owed under this agreement are secured even though not all amounts may yet be advanced. Future advances under the agreement are contemplated and will be secured and will have priority to the same extent as if made on the date this mortgage is executed.

The above obligation is due and payable on JUNE 14, 1997 if not paid earlier.

The total unpaid balance secured by this mortgage at any one time shall not exceed a maximum principal amount of: THIRTY THOUSAND DOLLARS AND NO/100 Dollars (\$ 30,000.00), plus interest, plus any disbursements made for the payment of taxes, special assessments, or insurance on the property, with interest on such disbursements.

**Variable Rate:** The interest rate on the obligation secured by this mortgage may vary according to the terms of that obligation.  
 A copy of the loan agreement containing the terms under which the interest rate may vary is attached to this mortgage and made a part hereof.

**TERMS AND COVENANTS:** I agree to the terms and covenants contained in this mortgage and in any riders described below and signed by me.  
 Commercial  Construction  \_\_\_\_\_

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