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2001-12-05 08:59:44  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000000908702438

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ioan Agape & Ann Marie E Aronson, As Joint Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 29, 1998, and recorded on October 15, 1998, in Document 98927227 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 8 (EXCEPT THE EAST 16 FEET) AND LOT 9 ( EXCEPT THE WEST 5 FEET) IN BLOCK 4 IN ROBERT S DISNEY'S IRVING PARK SUBDIVISION OF THE WEST 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ( EXCEPT THE EAST 12 RODS OF THE SOUTH 40 RODS THEREOF) IN COOK COUNTY, ILLINOIS. SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS, AND CONVENANTS, IF ANY, NOW OF RECORD. PIN# 13-14-111-025

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3741 WEST EASTWOOD, CHICAGO, IL, 60625-0000

Witness my hand and seal October, 29, 2001.

CHASE MORTGAGE COMPANY

Betty S Rice  
Vice President



S-4  
P-2  
MY

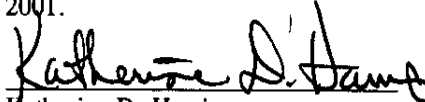
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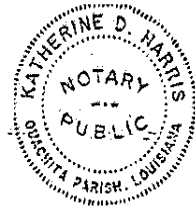
Property of Cook County Clerk's Office

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 29, 2001.

  
Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Alisha A Love  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000000908702438  
County of: Cook  
Investor No: 506  
Investor Category:  
Investor Loan No: 24996072659



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