WaMu # 0373025532

NAME: DANIEL J DONEGAN P/O DATE: 11/01/2001

AFTER RECORDING, FORWARD TO:

DANIEL J DONEGAN 15424 ROYAL GEORGIAN RD

ORLAND PARK IL 60462

THIS INSTRUMENT PREPARED BY:

SUSAN ZIERVOGEL WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 27-15-214-006

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9366/0140 52 001 Page 1 of 2801-12-05 10:39:43

Cook County Recorder

	R	FΙ	EΑ	SE	OF	W (OR	TG	AGE
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THIS CERTIFIES that a cortain i	mortgage executed by	У		
DANIEL J. DONEGAN AMO LY		DONEGAN,	, HIS WIFE	
to FLEET MORTGAGE CCI	ip			
dated April 24th	, 1998, and reco	rded on <u>05</u>	/05/1998	in Mortgage Record
,page	Ox	, and or Ir	nstrument # <u>983</u>	65133, of the
records in the office of the Rec	order of COOK		County, ILL	INOIS
more particularly described as t				
LOT 151 IN HUGUELET'	S ORLAND TERRACE	JNIT NO. 5	5, BEING A SUBI	OIVISION OF INSHIP 36

PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Sunt Clert's ILLINOIS.

15424 ROYAL GEORGIAN RD ORLAND PARK, IL 60462

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by it; proper officers, they being thereto duly authorized, this 6th day of November

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

RICK PRITZLAFF

ItS ASSISTANT VICE PRESIDENT

IL REL3 (040)

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TO PARTIE

Property of Coot County Clerk's Office:

WaMu #:0373025532				
NAME: DANIEL J DONEGAN				
P/O DATE: 11/01/2001				
State of WISCONSIN	1			
	í			
County of MILWAUKEE	,			
Before me, the undersigned, a Not	ary Public in an	d for said County	and State this 6th	day of November
nerconally appeared	ary rabile in an	10, 00,0 00,0		the
2001 , personally appeared RIC	K PRITZLAFF			
ASSISTANT VICE PRESIDENT				of
WASHINGTON MUTUAL HOM	E LOANS, I	NC. SUCCESS	OR IN	
INTEREST BY MERGER TO				
who as such officer for and on its	behalf acknowl	ledged the execut	ion of the foregoing in	nstrument.
' O _*		11/1/		\
Witness my hand and Nothrial Sea	/			
My commission expires: $_{05}/19$	/2002	ann		
9	•	Notary Public CHARLES	CAIN	
	Ox	•		
			CHARLE	S P. CAIN
	C		NOTARY PUBLIC S	TATE OF WISCONSIN
	0			
	Q	4		
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		0,		
	-	OTYON	I OF TI	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	
MICH CO ITTILITY		

MAD IN BELIAND OF THE COUNTY AND THE COUNTY COUNTY