

UNOFFICIAL COPY 0011144886

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2001-12-05 15:08:48  
Cook County Recorder 23.50



Loan #: 619331310

LAKESHORE TITLE AGENCY  
1301 HIGGINS RD.  
ELK GROVE VILLAGE, IL 60007

01118415

When Recorded Mail To:

RESIDENTIAL FINANCE CORP  
401 N. FRONT STREET,  
SUITE 300  
COLUMBUS, OHIO 43215

PREPARED BY:

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 619331310

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 21, 2001 executed by MATTHEW J. MADRIGAL AND EILEEN M. MADRIGAL HUSBAND AND WIFE

to RESIDENTIAL FINANCE CORP, AN OHIO CORPORATION a corporation organized under the laws of the State of OHIO and whose principal place of business is 401 N. FRONT STREET, SUITE 300, COLUMBUS, OHIO 43215 and recorded as Document No. \_\_\_\_\_, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

0011144885

P.I.N.:  
Commonly known as: 14423 LAMON CT., MIDLOTHIAN, ILLINOIS 60445  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL FINANCE CORP. AN OHIO CORPORATION

On NOVEMBER 21, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LAKESHORE TITLE AGENCY known to me to be the AGENCY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: LAKESHORE TITLE AGENCY  
Its: ATTORNEY AT LAW

Peter Puga  
Witness:

Notary Public [Signature]  
County, COOK  
My commission Expires:



Commitment Number: 01118415

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: THE NORTH 27.00 FEET OF LOT 2 IN THE WOODLANDS II RESUBDIVISION, BEING A RESUBDIVISION OF THE WEST 357.52 FEET OF LOT 3 (EXCEPT THE NORTH 33 FEET THEREOF) IN CROSS SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 92311258.

NOTE FOR INFORMATION:

CKA: 14423 LAMON CT., MIDLOTHIAN, ILLINOIS 60445

PIN# 28-09-201-068

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