Prepared By: UNOFFICIAL CONTRACTOR 68,0897 08 001 Page 1 of 2001-12-05 14:00:09. PIA LOSACCO 5100 NORTH HARLEM AVENUE Cook County Recorder HARWOOD HEIGHTS, ILLINOIS 60656 and When Recorded Mail To WESTWIND MORTGAGE BANCORP, INC. 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS ILLINOIS 60656 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 618290104 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, AMC. 2800 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 8, 2001 executed by KAREN PARKINS, UNMARRIED WOMAN AND FRANCISCO PARKINS , AND RUBY PARKINS, MARRIED TO EACH OTHER to WESTWIND MORTGAGE BANCORP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 , as Document No. and recorded in Book/Volume No. vage(s) County Records, State of ILLINOIS COOK (See Reverse for Legal Pest ription) described hereinafter as follows: Commonly known as 2801 NORTH 73RD AVENUE, ELMWOOD PARK, 12LINDIS 60707 TOGETHER with the note or notes therein described or referred to, the mone / due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. WESTWIND MORTGAGE BANCOMF. STATE OF ILLINOIS COUNTY OF COOK On **NOVEMBER** me, the undersigned a Notary Public in and for said County and State, personally appeared ART A. PÓMERANTZ RESIDENT ARI A. POMERANTZ known to me to be the **PRESIDENT** and TAMMY SALERNO By: TAMMY SALERNO known to me to be SECRETARY SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation UNDERSIGNED

pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument to

County.

be the free act and deed of said corporation

My Commission Expires 21/28 05

Notary Public \( \square\)

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL Dianna Dobrilla

Notary Public - State Of Illinois

My Commission Expires Jan. 8th, 2005

## **UNOFFICIAL COPY**

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Thanks Dunish
Note: Figure Step Offshipping
My Sunningship Step Offshipping

618290104

## **RIDER - LEGAL DESCRIPTION**

LOT 2 IN DIVERSEY ESTATES, BEING A SUBDIVISION OF LOT 53 IN RUTHERFORD'S SECOND ADDITION TO MONT CLARE, IN THE NORTHEAST 1/4 OF JR. 25, JU. IN C. COOK COUNTY CLARK'S OFFICE SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS.

12-25-230-022-0000