2001-12-05 12:09:12

Cook County Recorder



Prepared by: Shannon A Leland Mortgage Service America 1919 S. Highland Ave. #250-D ombard, IL. 60148 and When Recorded Mail to: Mortgage Service America 1919 S. Highland Ave. #250-D Lombard, IL. 60148

Space above this Line for Recorder's Use_

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan : 10 36483

FOR VALUE I ECEIVED the undersigned hereby grants, assigns and transfers NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and increst of undersigned in and to that certain Real Estate Mortgage dated 08/31/00 Executed by SAMANTHA F. PRYDE, AN UNMARRIED WOMAN

to MSA, A Div. of United Financ al Mortgage Corporation a corporation organized under the law of The State of Illinois and whose principal place of business is, 19 9 S. Highland Ave., Ste 250-D, Lombard, IL 60148 and recorded in Book/Volume No. , page(s) , as Document No. 00697559 COOK county keet rds, State of Illinois described hereinafter as follows: (See back for Legal Description)

Commonly known as: 4196 COVE LANE #2B, GLENVEIW,IL 60025

P.I.N. 04-32-401-125-1155

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mengage.

STATE OF ILLINOIS COUNTY OF COOK

MSA, a Div. Of United Financial

Mortgage Corp.

On 08/31/00 before me the undersigned a Notary Public in and for said County and State, personally appeared

ANN G. VECCHIONE

known to me to be the ASSISTANT VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

ANN G. VECCHIÓN :

An Illinois Corpor

Its: ASSISTANT VICE PRESIDENT

(This Area for Official Notarial Seal)

OFFICIAL SEA JEFF MALLERS NOTARY PUBLIC. STATE OF MY COMMISSION EXPIRES

> OFFICIAL SEAL **JEFF MALLERS** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-3-2004

Lawyers Title Insurance Corporation

UNOFFICIAL COPY

190 =

LEGAL DESCRIPTION:

UNIT 4196-B, IN THE DEARLOVE COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOT 1 ON DEARLOVE APARTMENTS BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 32 AND OF PART OF LOTS 3 AND 12 IN COUNTY CLERK'S DIVISION ALL IN SAID SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1 R3070288 AND RECORDED AS DOCUMENT NUMBER 24795685, ALL IN COOK COUNTY, LLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25288521 AND REGISTERED AS DOCUMENT NUMBER LR3137379 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON Coot County Clart's Office ELEMENTS IN COOK COUNTY, ILLINOIS. P.I.N. 04-32-401-125-1155

LAWYERS TITLE INSURANCE COLONION FFICIAL COPY

SCHEDULE A CONTINUED - CASE NO. 00-03776

LEGAL DESCRIPTION:

UNIT 4196-B, IN THE DEARLOVE COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

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WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25288521 AND REGISTERED AS DOCUMENT NUMBER LR3137379 TOGETHER WITH ITS UNDIVIDED IN COUNTY CLEATS OFFICE PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

SCHEDULE A - PAGE 2

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