

UNOFFICIAL C

0011146212 2001-12-05 16:05:13 23.50 Cook County Recorder

Recording Requested By: Wells Fargo Home Mortgage, Inc.

When Recorded Return To:

DAVID JOHN ALBRECHT 1434 OXFORD DES PLAINES, IL 60018

THEN THE THE WE WE WENT THE WENT HENDER THE COMP

WFHM - CLIENT 936 #:0031053044 "ALPPECHT" Lender ID:B27001/0031053044 COOK, Illinois <u>Satisfaction</u> KNOW ALL MEN BY THESE PRESENTS that GE CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID JOHN ALBRECHT Onginal Mongages. NORTH AMERICAN MONTAGE COMMENT N/A Page/Folio: N/A as Instrument No.: 97656968, Dated: 08/29/1997 Recorded: 09/08/1997 in Book/Recurciber: N/A Page/Folio: N/A as Instrument No.: 97656968, Original Mortgagee: NORTH AMERICAN MORTGA JE COMPANY

in the county of COOK State of Illinois

Legal: LOT 6 IN MICHAEL REID'S SECOND ADDITION TO HUMELAND ACRES, BEING A RESUBDIVISION OF LOT 1, 2, AND 3 TOGETHER WITH ALL THAT PART OF VACATED FOREST AVENUE, LYING NORTH OF AND ADJOINING LOT 1 AFORESAID, ALL IN BLOCK 3 IN HOMELAND ACRES, BEING A SUBDIVISION OF THE ADJUINING LOT 1 AFORESAID, ALE IN DECOR 3 IN FIGURE AND FOLES, DEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

Assessor's/Tax ID No. 09-19-404--022

Property Address: 1434 OXFORD, DES PLAINES, IL 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GE CAPITAL MORTGAGE SERVICES, INC.

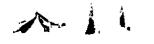
On November 2nd, 2001

President

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Property of Cook County Clerk's Office



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Satisfaction - Page 2 of 2 STATE OF California **COUNTY OF San Bernardino**

ON November 2nd, 2001, before me, Carmen Y. Vargas, a Notary Public in and for San Bernardino County, in the State of California, personally appeared PEGGY SMOTHERS, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

WITNESS my hand and official sea

Notary Expires: 05/11/2003 #1216510

CARMEN Y. VARGAS Commission # 1216510 otary Public -- California San Bernardino County Comm. Expires May 11,2003

(This area for notarial seal)

Prepared By: TAMMY STURGIS Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# 702-013, San Bernardino, CA Of Coot County Clark's Office

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