UNOFFICIAL COBY 46344

2001-12-05 12:04:37 Cook County Recorder 23.00

Document Number

Full Release of Mortgage

0011146344

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, First National Bank of Southwestern Ohio, successor by merger to Home Federal Bank, FSB, does hereby certify that a certain mortgage deed, executed in favor of The First Mortgage Corporation dated May 27, 1999, in the amount of \$56,050.00 of record in Document 99593659, and Assigned to Home Federal Bank in Document 99593660, in the Office of the Recorder of Cook County, Illinois executed by Mary Woods, a single person never having been married, on the following described real estate, to-wit:

SEE EXHIBIT "A" ATTACHED

has been fully paid and satisfied and the Recorder is au horized to discharge the same of record.

IN WITNESS WHEREOF, the said Home Federal Bank, A Federal Savings Bank, formerly know as Home Federal Savings and Loan has caused these presents to be signed by Kelland L. Farler, Vice President, Agent of record for Home Federal Bank on this day, September 30, 2001.

Signed in the presence of:

HOME FEDERAL BANK, FSB

Kelland L. Farler Vice-President

STATE OF OHIO, SS:

The foregoing instrument was acknowledged before me this September 30, 2001, by Kelland L. Farler, Vice President, Agent for Home Federal Bank on behalf of said federal savings bank.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my seal on this day and year

aforesaid.

This instrument prepared by : Home Federal Bank Third and Court Streets

Hamilton, OH 45011

Amy Erbeck Jett

Notary Public, State of Ohio

My Commission Expires 10/23/01

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Aroporty of Cook County Clark's Office

PARCEL 1: LINOFFICIAL COPY 99593660

UNIT 1A IN THE RIDGE AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 AND THAT PART OF LOT 5 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 4; THENCE WESTERLY TO A POINT 160 FEET WEST OF THE WESTERLY LINE OF RIDGE AVENUE AT A POINT IN THE SOUTH LINE OF LOT 3 EXTENDED; THENCE NORTHWESTERLY ALONG A LINE PARALLEL TO AND WITH THE WESTERLY LINE OF RIDGE AVENUE TO A POINT 160 FEET WEST OF THE WESTERLY LINE OF RIDGE AVENUE TO A POINT IN THE NORTH LINE OF LOT 3 EXTENDED; THENCE EAST ALONG SAID LINE OF LOT 3 EXTENDED TO THE NORTHWEST CORNER OF LOT 3; THENCE SOUTHEASTERLY ALONG AND UPON THE EASTERLY LINE OF LOT 5 TO PLACE OF BEGINNING IN BLOCK 2 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS HEREINAFTER REFERRED TO AS PARCEL. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM EXECUTED BY MAREK GALAN AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 10, 1998 AS DOCUMENT NO. 98699790, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE #1A DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98699790.

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