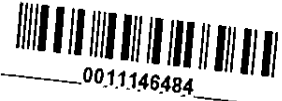


UNOFFICIAL COPY 0011146484

WaMu # 0401367560  
NAME: ANTONIO GONZALEZ  
P/O DATE: 10/16/2001

7383/0031 88 001 Page 1 of 2  
2001-12-05 10:01:51  
Cook County Recorder 23.50

AFTER RECORDING, FORWARD TO:  
ANTONIO GONZALEZ  
1726 N RIDGEWAY AVE  
CHICAGO IL 60647



THIS INSTRUMENT PREPARED BY:  
SVETLANA KORDUN  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 13-35-318-007

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
ANTONIO GONZALEZ, A SINGLE MAN NANCY VELEZ, A SINGLE WOMAN, AS\*

to FIELDSTONE MORTGAGE COMPANY

dated August 23rd, 2000, and recorded on 09/06/2000 in Mortgage Record  
page , and or Instrument # 00687139, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

\*JOINT TENENTS

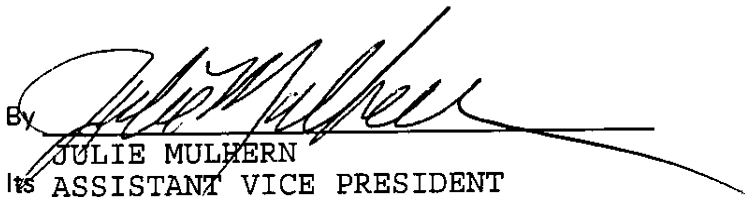
LOT 13 IN BLOCK 4 (EXCEPT SUCH PART OF SAID LOT AS WAS CONVEYED BY DEED FROM MARY A. REED TO CHICAGO AND PACIFIC RAILROAD DATED OCTOBER 21, 1891 AND RECORDED IN BOOK 3656/91) ALL IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

1726 N RIDGEWAY AVE  
CHICAGO, IL 60647

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 25th day of October, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By   
JULIE MULHERN  
Its ASSISTANT VICE PRESIDENT



*Handwritten initials/signature*

WaMu #:0401367560  
NAME: ANTONIO GONZALEZ  
P/O DATE: 10/16/2001

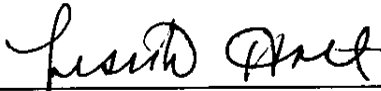
State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of October  
2001, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT of  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/22/2003

  
\_\_\_\_\_  
Notary Public  
LISETTE HOLT



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**