Cook County Recorder

23.50

Recording Requested by / Return To: CHRISTOPHE D ALEXANDER 239 West 17th Street, CHICAGO HEIGHTS, IL 60411 90350 7412808



Release Of Mortgage

WHEREAS the indeotedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC

Original Mortgagor: CHRISTOPHE U ALEXANDER, FELICIA ALEXANDER Recorded in Cook County, Illinois, on 12/52/53 as Instrument # 08086435

Tax ID: 32203210170000

Date of mortgage: 11/24/98 Amount of mortgage: \$27741.00 Address: 239 W 17th St Chicago Heights, II 60411

THE EAST 1/2 OF LOT 20 AND ALL OF LOT 21 IN CAL VIEW SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF

SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/26/2001

Wells Fargo Home Mortgage, Inc.

F/K/A Norwest Mortgage, Inc.

K.E. Palmer,

Vice President

Attest: Shannen Blackwell

Assistant Secretary

State of California

County of Santa Clara~

On 10/26/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc.,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman

My Commission Expires January 11, 2002

<u>KIM GORMAN</u> COMM.1169006

NÔTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7412808 P.I.F.: 10/02/01

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