



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00065635102005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for America's Wholesale Lender and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: WILLIAM J ASHER

P.I.N. 16-07-212-001-01060

Property 220 N. OAK PARK AVENUE, #1U
Address.....: OAK PARK, IL 60302

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/24/2001 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010399434, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of October, 2001.

**Mortgage Electronic Registration Systems, Inc.,
as nominee for America's Wholesale Lender**

Deanna Burns
Assistant Secretary

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23
my

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, R. Taslagyan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of October, 2001.

R. Taslagyan
R. Taslagyan Notary public

Commission expires 05/05/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: WILLIAM J ASHER
220 N OAK PARK AVE APT 1U
OAK PARK IL 60302

Prepared By: R. Taslagyan
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

Prepared by: A. DOMRZALSKI

AMERICA'S WHOLESALE LENDER

BRANCH #995
1011 WARRENVILLE RD. #115
LISLE, IL 60532-
(630)969-7600
Br Fax No.: (630)852-5700

DATE: 04/24/2001
CASE #:
DOC ID #: 00065635103609
BORROWER: WILLIAM J. ASHER
PROPERTY ADDRESS: 220 N. OAK PARK AVENUE, #1U
OAK PARK, IL. 60302

0011146552

LEGAL DESCRIPTION EXHIBIT A

Property of Cook County Clerk's Office



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000363076 SC
STREET ADDRESS: 220 N OAK PARK 1U
CITY: OAK PARK COUNTY: COOK COUNTY
TAX NUMBER: 16-07-212-001-0000

LEGAL DESCRIPTION:

UNIT 1U, IN THE SANTA MARIA CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 1, 2 AND 3 IN OLIVER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT 96402515, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAG INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

~~UNOFFICIAL COPY~~

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