

UNOFFICIAL COPY

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2001-12-05 10:51:29
Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00068850742005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ISRAEL TALAVERA
EVA TALAVERA

P.I.N. 07171041210000

Property 1813 LANCASHIRE CT
Address.....: SCHAUMBURG, IL 60194

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/24/1992 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 92-629069, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of October, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Rene Rosales
Assistant Secretary

SY
PB
C
amy

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rene Rosales, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of October, 2001.

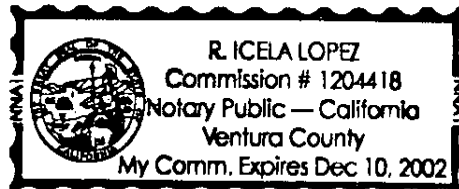
R. Icela Lopez Notary public

Commission expires 12/10/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: ISRAEL TALAVERA
631 HAWTHORNE LN
CARPENTERSVILLE IL 60110

Countrywide Home Loans, Inc
Prepared By: Rene Rosales
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 650 MIDWEST ROAD
OAKBROOK TERRACE, ILL. 60181

SI 3136948
92629069

LOAN NO. 00077469-56



92629069

STATE OF ILLINOIS

(Date of This Line For Recording Date)

REAL MORTGAGE

PIA CASE NO.

131-6816745-728

This Mortgage ("Security Instrument") is given on August 24, 1992. The Mortgagor is ISRAEL TALAVERA and EVA TALAVERA, HUSBAND AND WIFE.

whose address is 1813 LANCASHIRE COURT, SCHAUMBURG, ILL. 60174 ("Borrower"). This Security Instrument is given to WESTAMERICA MORTGAGE CORPORATION, AN ILLINOIS CORPORATION which is organized and existing under the laws of the State of Illinois, 636 WESTMONT ROAD, SUITE 100, SCHAUMBURG, ILL. 60173, and whose address is ("Lender"). Borrower owes Lender the principal sum of One Hundred Four Thousand Nine Hundred Forty One Dollars and no/100 Dollars (U.S. \$ 104,941.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 1992. This Security Instrument secures to Lender: (a) the repayment of the debt with interest, advanced under Paragraph 8 to protect the security of this Security Instrument; (b) the payment of all other sums, Borrower's covenants and agreements under this Security Instrument and the Note; For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

PARCEL 1: UNIT NUMBER 3 AREA 14, LOT 17K SHEFFIELD TOWN SCHAUMBURG, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT NUMBER 21487751, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS APPURTENANT FOR INGRESS AND EGRESS, TO THE ABOVE REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NUMBER 21298600 AND AMENDED BY DOCUMENT NUMBERS 21317105 AND 21486615, IN COOK COUNTY, ILLINOIS. P.L.N. 07-17-104-121 VOL. 187

92629069

DEPT. OF RECORDING
13150
TR. IN 133.08/25/92, 13:57:00
45505
COOK COUNTY REC'D DEPT.

which has the address of 1813 LANCASHIRE COURT, SCHAUMBURG, ILLINOIS 60174 (Zip Code) ("Property Address") (City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.