

#43690

RELEASE DEED
(ILLINOIS)

UNOFFICIAL COPY

001146633

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2001-12-05 10:07:42
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

L. J...

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto THOMAS J. MULLEN
(NAME AND ADDRESS)
7821 W. BELMONT AVE., ELMWOOD PARK, IL 60707

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 23RD day of APRIL, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0010414285, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 16 IN BLOCK 43 IN WESTWOOD, BEING MILLS AND SONS' SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 12-25-309-016-0000
Address(es) or premises: 7836 WESTWOOD DRIVE, ELMWOOD PARK, IL 60707

WITNESS MY hand and seal this 13TH day of OCTOBER, 2001

X James H. Andrle (SEAL)
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

RELEASE DEED

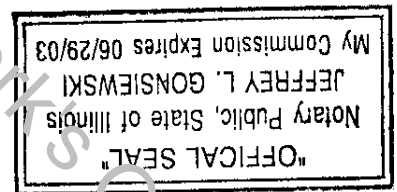
TO

UNOFFICIAL COPY

MAIL TO:

0011146633

Property of Cook County Clerk's Office



This instrument was prepared by

TAMMY L. EISEK FOR FIRST SECURITY TRUST AND SAVINGS BANK
(NAME AND ADDRESS)
7315 W. GRAND AVE.
ELMWOOD PARK, IL 60707

Commission expires 6/29/03
Notary Public

[Signature]

Given under my hand and official seal this 13TH day of OCTOBER, 2001.

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

I, JEFFREY L. GONIEWSKI, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

STATE OF ILLINOIS } COUNTY OF COOK } ss.