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2001-12-05 12:18:01
Cook County Recorder 47.00

ADVANCE BANK, f/k/a
HOMEWOOD FEDERAL SAVINGS & LOAN
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)



1219485

Box 370

3250

RELEASE OF MORTGAGE
ASSIGNMENT OF MORTGAGE & CONDOMINIUM RIDER

MORTGAGOR			BORROWER			
ROBERT F. WAGNON/DIVORCED AND NOT SINCE REMARRIED			ROBERT F. WAGNON/DIVORCED AND NOT SINCE REMARRIED			
ADDRESS			ADDRESS			
1960 LINCOLN PARK WEST UNIT 2406 CHICAGO, ILLINOIS 60614			1960 LINCOLN PARK WEST UNIT 2406 CHICAGO, ILLINOIS 60614			
TELEPHONE NO.		IDENTIFICATION NO.	TELEPHONE NO.		IDENTIFICATION NO.	
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.625%	\$57,000.00	11/24/1986	12/01/2001		11-9125998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, f/k/a HOMEWOOD FEDERAL SAVINGS County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24TH day of NOV.1986 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document No 86572336, 87240391 the premises therein described as follows, situated in the County of COOK County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-33-400-036-1258
Address(es) of Premises 1960 LINCOLN PARK WEST UNIT 2406
CHICAGO, ILLINOIS 60614

ATGF, INC.

UNIT NUMBER 2406 IN LINCOLN PARK TOWER CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 6 TO 9 BOTH INCLUSIVE, 48 TO 52 BOTH INCLUSIVE, IN HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 5 BOTH INCLUSIVE IN SAID HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 AND CERTAIN PARTS OF VACATED PUBLIC ALLEY AND PRIVATE ALLEY (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT A OF DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1966 AND KNOWN AS TRUST NUMBER 29500, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23932182 TOGETHER WITH AN UNDIVIDED .244 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-33-400-042-1258