UNOFFICIAL CO11146731 2001-12-05 12:18:01

Cook County Recorder

47.88

ADVANCE BANK, f/k/a
HOMEWOOD FEDERAL SAVINGS & LOAN
2320 THORNTON ROAD
LANSING, IL 60438
708-421600 (LEMDERY



RELEASE OF MORTGAGE
ASSIGNMENT OF MORTGAGE & CONDOMINIUM RIDER

320

	MORTGAGOR				BORROWER	
ROBERT F. WAGNON DIN ORCED AND NOT SINCE REMARRIED			ROBERT F. WAGNON/DIVORCED AND NOT SINCE			CE
			REMARRIE		11146730	
	ADDRESS				ADDRESS	
1960 LINCOLN PARK WEST UNIT 2406 CHICAGO, ILLINOIS 60614			1960 LINCOLN PARK WEST UNIT 2406 CHICAGO, ILLINOIS 60614			
TELEPHONEIN	6	DENTIFICĂT QÑ	TELEPHO NO.		i ≱iDENπiF	ICATION:
				東京で を は「知」、Arman		CALLERY STATES MANY CONTRACTOR
OFFICE R. LINTE	REST PRINCIPAL AMOUNT/	FUNDING/ AGREEMENT DATE	MATURIT #	CUSTOMER.	LOAN NUMBER	
9.625	% \$57,000.00	11/24/1986	12/01/2001	C	11-9125998	
				711/2	AMAICD	TIUC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that <u>ADVANCE BANK, f/k/a HOMEWOOD FEDERAL SAVINGS</u> County of <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the <u>MORTGAGE</u> hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do <u>hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>24TH</u> day of <u>NOV.1986</u> and recorded in the Recorder's (Registrar's) Office of <u>COOK</u> County, in the State of Illinois as <u>Document No 86572336, 87240391</u> the premises therein described as follows, situated in the County of <u>COOK</u> County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.</u>

Permanent R	teal Estate	Index	Number	(s)):
Addroce/pc)	of Promise	20			

14-33-400-036-1258

1960 LINCOLN PARK WEST UNIT 2406 CHICAGO, ILLINOIS 60614

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Witness its hand , this <u>13TH</u> day of	AUGUST, 2001 /
	MORTONOFI
	MORTGAGEE ADVANCE BANK By: PAN DOWN
	Its: VICE PRESIDENT
	Attest: Jest O Jolling
	ItASST. VICE PRESIDENT
This instrument was prepared by and after recording retu	irn to: ADVANCE BANK
%	2320 THORNTON ROAD
- OA	LANSING, IL 60438
STATE OFILLINOIS	PAT ALLEVA/LOAN SERVICING
)ss	
COUNTY OFCOOK	
I,THE UNDERSIGNED	
	a notary public in and for said County, in the State aforesaid, DO HEREB
corporation, and CARLA NOLTING per	ersonally known to me to be the <u>VICE</u> President of <u>ADVANCE BANK</u> or.a'ly known to me to be the <u>ASST. VICE</u> President of said corporation
set forth.	ee and voluntary act of said corporation, for the uses and purposes therein
_	'//x,
Given under my hand and seal this <u>13</u>	TH_day ofAUGUST_2001
Commission expires: 7 - 13 - 02	Mauren C. Pwoth
	Notary Public
	SCHEDULE OFFICIAL SEAL
	MAUREEN C. PIEROTH Notar: Public — State of Illinois
LIMIT 2400 TO OFTLIED INSTITUTE	My Columbia on Expires 07-13-02
ONIT 2400 TOGETHER WITH AN	UNDIVIDED.244 PERCENT INTEREST IN THE N-PARK TOWER CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARAT	ION RECORDED AS DOCUMENT NO 32022400
AS AMENDED, 114 SECTION 33, 10	JWNSHIP 40 NORTH RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN (COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY46731

UNIT NUMBER 240° IN LINCOLN PARK TOWER CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 6 TO 9 BOTH INCLUSIVE, 48 TO 52 BOTH INCLUSIVE, IN WIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 5 BOTH INCLUSIVE IN SAID HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 AND CERTAIN PARTS OF VICATED PUBLIC ALLEY AND PRIVATE ALLEY (HEREINAFTER REFERRED TO AS PARCEL"), WHICH SURVEY IS ATTACHED EXHIBIT A OF DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1966 AND KNOWN AS TRUST NUMBER 29500, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMEN' NUMBER 23932182 TOGETHER WITH AN UNDIVIDED .244 PERCENT INTERFST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY ILLINOIS.

SOME CO

PERMANENT INDEX NUMBER: 14-33-400-042-1258