

Prepared By:

UNOFFICIAL COPY

0011146868

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2001-12-05 09:56:43

Cook County Recorder 23.00

SILVER MORTGAGE  
790 ROYAL ST. GEORGE DRIVE-SUITE 126  
NAPERVILLE, ILLINOIS 60563



0011146868

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.  
790 ROYAL ST. GEORGE DRIVE-SUITE 126  
NAPERVILLE  
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9484817

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION**  
3601 MINNESOTA DRIVE, MAC #3701-022  
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 21, 2001**  
executed by **FRANK M. COOK AND SYLVIA M. COOK, AS CO-TRUSTEES UNDER TRUST DATED MARCH**  
**15, 1997 AND KNOWN AS THE SYLVIA M. COOK TRUST NO. 95 EW35**  
to **SILVER MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **790 ROYAL ST. GEORGE DRIVE-SUITE 126**  
**NAPERVILLE, ILLINOIS 60563**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) **0011146868** Document No.

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **740 CREEKSIDE DRIVE #308, MOUNT PROSPECT, ILLINOIS 60056**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DU PAGE**

**SILVER MORTGAGE BANCORP, INC.**

On **NOVEMBER 27, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**ROBERT J. LONCAR**  
known to me to be the **PRESIDENT**  
and **LYNDA W. REILLY**  
known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

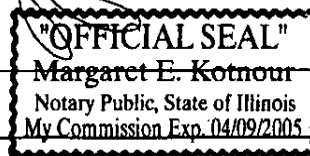
*Robert J. Loncar*

By: **ROBERT J. LONCAR**  
Its: **PRESIDENT**

*Lynda W. Reilly*

By: **LYNDA W. REILLY**  
Its: **VICE PRESIDENT**

Witness: \_\_\_\_\_



Notary Public \_\_\_\_\_ County,

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

9484817

**RIDER - LEGAL DESCRIPTION**

**PARCEL 1:**

UNIT NUMBER 306D IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584, AS AMENDED FROM TIME TO TIME

**PARCEL 3:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-25 AND STORAGE SPACE S-25 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AD 96261584, AS AMENDED FROM TIME TO TIME

03-27-100-008