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2001-12-05 12:16:43  
Cook County Recorder 23.00

CTI

GLENVIEW STATE BANK  
ATTN:Deanna Fleck  
800 WAUKEGAN RD  
GLENVIEW, IL 60025  
847-729-1900 (Lender)



RELEASE OF MORTGAGE

<b>GRANTOR</b> NAME DOREEN M HEALY ADDRESS 1841 PRAIRIE GLENVIEW IL 60025 TELEPHONE NO. IDENTIFICATION NO.			<b>BORROWER</b> NAME DOREEN M HEALY <i>2 Jan</i> ADDRESS 1841 PRAIRIE GLENVIEW IL 60025 TELEPHONE NO. IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.0000 %	\$ 243,920.00				3042170

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 29th day of June 1998, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on Page, as Document No. 98568967 and in Book of records, on Page, as Document No., to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-26-200-114-1122  
Address(es) of Premises: 1841 PRAIRIE

GLENVIEW IL 60025

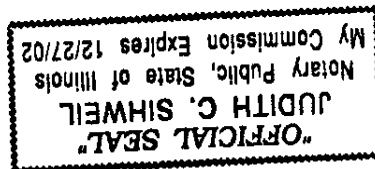
BOX 333-CTI

# UNOFFICIAL COPY

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UNIT A-1 IN STATION PLACE TOWNHOME CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 97355375, IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

## SCHEDULE A



Commission expires:

Notary Public

*Handwritten signature of Notary Public*

seal this 20th day of November 2001

Given under my hand and

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *Judith C. Sihweil* personally known to me to be the *Judith C. Sihweil* Vice President of Glenview State Bank corporation, and *Judith C. Sihweil* personally known to me to be the *Judith C. Sihweil* Secretary of said corporation, and personally known to me to be the *Judith C. Sihweil* same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
( ) ss )  
COUNTY OF COOK )

This instrument was prepared by and after recording return to:

Its: *Best Mgr. from Spectrum*  
Attest: *Debra Collette*

[Seal]

By: *Debra K. Kardas*  
MORTGAGEE: GLENVIEW STATE BANK

Witness its hand and seal, this 20th day of November 2001